



# **THE CITIZEN CANNOT COMPLAIN**

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# **The Citizen Cannot Complain**

by [Steven D. Miller](#)

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## **AMERICA IS IN TROUBLE**

Everyone is aware of just how dysfunctional America has become. Everyone knows that America is in trouble, but few can explain why.

Do you complain about the loss of your rights? Do you complain about the destruction of the American dream? Most Americans blame corporations, politicians, government regulations, economy, corrupt officers, high taxes, conspiracies, and crooked lawyers for their problems in life. They don't realize their loss of liberty is a direct consequence of their own irresponsibility. Rights have responsibilities. Those who ignore their responsibilities lose their rights.

Even responsible people are tricked out of their rights by their own ignorance. They are cunningly deceived into waiving their rights. Out of respect for what appears to be law, they become snared into waiving their God-given rights by legalities they don't understand. People are destroyed by lack of knowledge, just like the Bible warned.

Once the citizen waives his rights, he has no right to complain. He must suffer the consequences of his actions. Actions speak louder than words. Once the citizen is assimilated; resistance is futile, as was suggested by George Orwell. This book will show you how you assimilated.

Jurisprudence in most of the United States is founded upon Biblical history and Roman history as it evolved into English law. Throughout Biblical history and Roman history, pagan governments enslaved societies that forgot their moral responsibilities. Only divine intervention liberated them. Abraham delivered them from Babylon. Moses delivered them from Pharaoh. Christ delivered us from Roman laws. But we returned to this vomit. Our greed for Globalist benefits has ensnared us back into the grip of Caesar. Roman laws have returned, and now the replaced law-of-the-land dominates those who forfeit their rights. But this time around, the Lord your God will not free you from the government you have chosen.

The Bible warns us that ". . . you will cry out in that day because of the king you have chosen; and the Lord will not hear you in that day."

Humanity's struggle against oppression has ended. You surrendered because you forgot fundamental moral responsibilities.

- You were taught (programmed into your subconscious) to covet your neighbor's wealth. You falsely believe that you can take your neighbor's wealth to make yourself more comfortable as long as the government does the taking for you.<sup>1</sup> You call it taxation. Your society's covetous practices have cursed us just as the Bible said they would.
- You were taught to worship manmade graven images by swearing oaths in court or swearing perjury oath signatures on government forms. Christ told us not to swear oaths in Matthew 5:34. James 5:12 tells us just how important it is to avoid oaths "above all things".
- You were taught that government welfare programs (Corban) would take care of your family in their old age so that you don't have to. Yet this practice makes the word of God of no effect (Mark 7:13).

By tolerating a socialist welfare system, you agreed that your elected representatives could tax your neighbors' wealth for your benefits. Socialism cannot recognize individual rights. Once you put your own wealth into a golden calf, you no longer have an exclusive right to your own wealth. Actions speak louder than words. By participating in a system that cannot recognize individual rights, you cannot complain that you have no rights.

Your greed has ensnared us back into the grip of Caesar. A Roman maxim of law will be used in court against you: "The civil laws reduce an ungrateful freedman to his original slavery." Those who evade their responsibilities lose their rights. Those who have no respect for the rights of others deserve no rights. Once you participate in a system that uses force to take wealth from your neighbors for your own benefit<sup>2</sup> then you agree that you are subject to such taking -- you forfeited your right to your own wealth. Don't complain that you were not warned. Galatians 5:15 warned you that if you bite one another, you yourself would be devoured.

You will be merchandise just like the Bible predicted. You will be in bondage just like the Bible predicted. Your children will be cursed just like the Bible predicted. You surrendered. You forgot your moral responsibilities.

You cannot live free until you are willing to set your neighbor free from socialism. But this will not happen until you repent and stop sinning. Thou shalt not covet anything that is thy neighbor's. Thou shalt not steal, even by indirectly hiring a tax collector. Coveting your neighbors' wealth is immoral. It is immoral to use organized violence to shake-down your neighbor for your benefits.

Most politicians want to play god. Politicians break their oath of office to invent ways to approve of evil. God himself has given them over to a reprobate mind. Do not follow them. Your greed is confirmed by voting. Those who register to vote have pre-agreed to the outcome of the election regardless of how abhorrent the outcome becomes. Proverbs 16:29 -- "A violent man entices his neighbor, And leads him in a way that is not good."

This book will show you the treachery of your globalist masters. Those who have overthrown the U.S. government have shackled us to their global chain-of-command. The U.S. Congress pre-approved your slavery in 1933. Your authority to buy and sell is now subject to the Secretary of the Treasury's "actions, regulations, rules, licenses, orders and proclamations heretofore or hereafter taken..." according to Title 12 U.S. Code §95b. You have been assimilated. You do not even have the authority to sell your own labor without getting a wage authorization number. Because it is not your labor anymore.

Some links in the global chain-of-command are obvious. The Secretary of the Treasury is forced to take orders from INTERPOL, whether he likes it or not. So does the Attorney General. They are the two U.S. representatives to INTERPOL. The Secretary of the Treasury is also the U.S. Representative to the International Monetary Fund.

The INTERPOL Constitution Article 30 states, in part:

"In the exercise of their duties, the Secretary General and the staff shall neither solicit nor accept instructions from any government or authority outside the organization. They must abstain from any action that might be prejudicial to their international task. Each Member of the Organization shall undertake to respect

the exclusively international character of the duties of the Secretary General, and the staff, and abstain from influencing them in the discharge of their duties."

The Bible predicted that society would morally decline until you might not buy or sell without a mark or number required by a global power. What progress have we made toward this Revelation 13:17 prophecy?

The Secretary of the Treasury issues Social Security Cards, not the Social Security Administration. Your Social Security Card was issued by a multinational authority that is already pre-authorized by the U.S. Congress<sup>3</sup> in 1933 to control your buying and selling with "actions, regulations, rules, licenses, orders and proclamations heretofore or hereafter taken...". And your government cannot do anything about it -- they "must abstain from any action that might be prejudicial to their international task." And more recently the GATT treaty (General Agreements on Tariffs and Trade) "requires" Social Security Numbers to be issued to children. This became [Public Law 103-465 section 742](#) entitled Taxpayer Identification Numbers Required at Birth.

The U.S. government was founded by those who pledged their lives, their fortunes, and their sacred honor to pass the blessings of liberty to their posterity. They did this by creating a government then delegating their God-given authority to their subordinate civil servants. Civil servants have NO other authority other than delegated authority.<sup>4</sup>

No one can delegate an authority that he himself does not have. All government power comes from the people who created it. There is no government power that did not come from its creators. If real people can't do something, then they could not have delegated that authority to the government they created. I repeat: If you cannot do something then you cannot delegate, in a written constitution, an authority you don't have. IF YOU CANNOT DO SOMETHING THEN YOUR GOVERNMENT CANNOT DO IT EITHER\*. You delegated the authority to possess nuclear bombs, and execute criminals because you have these rights, unless you somehow waived your rights. Again: All authority comes from God. If you fail to control your creature, you are irresponsible. You will suffer the natural consequence of your irresponsibility: Domination.

\* Spooner v. McConnell, 22 F. 939 @ 943:

"The sovereignty of a state does not reside in the persons who fill the different departments of its government, but in the People, from whom the government emanated; and they may change it at their discretion. Sovereignty, then in this country, abides with the constituency, and not with the agent; and this remark is true, both in reference to the federal and state government."

What did you sign that gave away your rights? Could it be that you agreed to an alternate Lordship? Will this sin go unpunished?

How did your civil servants, whose office "We The People" created, get the authority to tax people who sell their own labor? If you do not have the authority to tax your neighbor's wealth, then you cannot conspire with 51% of voters to invent an authority to tax his wealth. Or legalize adultery or legalize sodomy, or seize property or cancel a marriage. Or demand travel credentials, or ban life-saving drugs. Government could not have been delegated these powers from "We The People," because we never had such authority ourselves. Answer: You authorized your foreign masters to control you when

you turned your back on God by allowing usury, then your representatives declared bankruptcy in 1933 and turned the gold over to ungodly foreign creditors who run the bankruptcy receivership. Then they needed your labor as collateral to increase the national debt.

So your representative in Congress tricked people into worshipping a man-made graven image. You worship them with your perjury oath signatures on "government" forms -- that subject you to the foreign "actions, regulations, rules, licenses, orders and proclamations heretofore or hereafter taken..." according to Title 12 U.S.C. §95b. This law already authorizes whatever drastic actions the Treasury Secretary needs to take to control us.

In Biblical terms, the ungodly creditors who control the bankruptcy receivership breathed life into the graven image. The citizen cannot complain because he shackled himself to this chain-of-command.

Rights can only exist with responsibilities, but you did not want responsibilities.

Americans once had "the rights of all mankind." But you didn't want these rights.

What you don't know can hurt you. This is a book about consequences. This book will show you what you have done.

A fundamental maxim in the law of evidence: "Every man is presumed to intend the natural and probable consequences of his own voluntary acts."

You intended the natural and probable consequence of your voluntary acceptance of socialist government benefits. Here is this fundamental maxim that will be used against you in court (from Black's Law Dictionary, Third Edition).

**Every man must be taken to contemplate the probable consequences of the act he does. Lord Ellenborough, 9 East, 277. A fundamental maxim in the law of evidence. Best, Pres. § 16; 1 Phil. Ev. 444. (Every man is presumed to intend the natural and probable consequences of his own voluntary acts. 1 Greenl. Evid. § 18; 9 B. & C. 643; 3 Maule & S. 11; Webb, Poll. Torts 35.)**

1. You were warned that your elected king would take, take, take, take, take, take (First Samuel 8:11, 13, 14, 15, 16, 17) until the people want God back into their life, but it will be too late. God will not answer your prayers (God honored your free-will, you got what you wanted, stop complaining). Verse 18 *"And you will cry out in that day because of your king whom you have chosen for yourselves, and the LORD will not hear you in that day."*

2. You participated when you applied for a Social Security Number. For more information read my book Social Security: Mark of the Beast.

3. Title 12 U.S. Code section 95b states that its authority comes from the Trading with the Enemy act of 1917, as amended. This 1917 Act regulates and punishes trading with the enemy. When your nation was conquered in 1933, you were acknowledged as the new government's enemy! It's just like any other war where the victor's occupation



forces take over government operations after the surrender. The phrase "as amended" in 12 U.S.C. §95(b) means that, on March 9, 1933, domestic transactions were removed from the exclusions to the 1917 Trading with the Enemy Act (40 Stat L. 411, subdivision b of section 5). Trading with the Enemy is always illegal. Prior to March 9, 1933 domestic transactions were always legal. If we had not been overthrown, then our own domestic transactions would remain legal because civil servants were never delegated the authority to make their masters' transactions illegal. But after March 9, 1933 all domestic transactions are illegal. Your nation has been conquered. You are the enemy of the occupation forces. Again: trading with the enemy is always illegal, but now your domestic trading is with the enemy of the foreign occupiers. Domestic transactions can now be regulated and punished. I repeat: domestic transactions are illegal. In Biblical terms: no man might buy or sell. Don't be deceived just because they have not yet cracked down completely.

4. "We The People" are the *jura summa imperii*.

For example, the U.S. Constitution delegated to civil servants the 18 things that the U.S. government is authorized to do. And Thomas Jefferson, in the Kentucky Resolves, insisted that state citizens were subject to only three federal laws. The three crimes mentioned in the U.S. Constitution.

The [Declaration of Independence](#) says that governments derive "*their just power from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government...*"

This principle was still valid when Abraham Lincoln made his First Inaugural Address, March 4, 1861:

"This country, with its institutions, belongs to the people who inhabit it. Whenever they shall grow weary of the existing government, they can exercise their constitutional right of amending it, or their revolutionary right to dismember or overthrow it."

Just twenty-one years after Patrick Henry announced his decision "*give me liberty or give me death*" Thomas Jefferson was warning about complacency to government. Thomas Jefferson, April 24, 1796: "*Timid men prefer the calm of despotism to the boisterous sea of liberty.*"

And there are many other examples in the received-law-of-the-land.

John Locke's Second Treatise of Government:

222 "The reason why men enter into society is the preservation of their [lives, liberty and] property .... it can never be supposed to be the will of the society that the legislative should have a power to destroy that which every one designs to secure by entering into society, and for which the people submitted themselves to legislators of their own making; whenever the legislators endeavour to take away and destroy the [lives, liberty and] property of the people,... ... they put themselves into a state of war with the people, who are thereupon absolved from any farther obedience, ... Whensoever, therefore, the legislative shall transgress this fundamental rule of society, and ...grasp ...or put into the hands of any other,

an absolute power over the lives, liberties, and estates of the people, by this breach of trust they forfeit the power the people had put into their hands for quite contrary ends, and it devolves to the people [to] provide for their own safety and security, which is the end for which they are in society.... [this] holds true also concerning the supreme executor, who having a double trust put in him... acts also contrary to his trust when he employs the force, treasure, and offices of the society to corrupt... cut up the government by the roots, and poison the very fountain of public security... ”

William Blackstone’s 1765 Commentaries on the Law are considered by the Supreme Court to be part of the received-law-of-the-land. In the introduction to this 4 volume law textbooks there is a summary of the law:

“... no human laws are of any validity, if contrary to this: and such of them as are valid derive all their force, and all their authority, mediately or immediately, from this original..[divine law of nature] ... **Neither could any other law possibly exist;** ... for we are all equal, without any other superior but him who is the author of our being."

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## **THE SNARE IS SET**

Bible prophecy foretells a great falling away as the mankind<sup>1</sup> of sin is revealed. The great falling away is well underway. The mankind of sin is all around you.

You had a duty to avoid deception. Just like Adam and Eve had a duty to avoid deception. When a replacement government presented itself, you took the fruit of the replacement government's benefits. And now you complain of the consequences.

Your sin has enslaved you. Your sins of covetousness, idolatry and sloth have enticed you into accepting benefits, thereby waiving your rights.

The apostle Paul lived under a Roman occupation government similar to what we live under today. In Romans 11 he repeated David's warning that government benefactors would be a snare to trap you. In the next verse, he tells you what the consequences are. You will bow down to them forever. Martin Luther was also confronted by the same Roman occupation forces that confront us today. Throughout his book *The Bondage of the Will*, he says that sin will enslave you.

Government benefits are a deceptive snare to trick you into waiving your rights. Here in America, federal government benefits began with the 14th Amendment. Ever since then politicians have learned to entice their constituents into applying for government benefits. This eventually evolved into the massive government system of enslavement<sup>2</sup> that you see around you.

The 14th Amendment created a new form of Federal citizenship that was very different than the original Citizenship. It uses the phrase "and subject to the jurisdiction thereof" to refer to those who voluntarily accept benefits from the Federal Government. Voluntarily accepting benefits from Federal Government makes oneself "completely subject to their political jurisdiction, and owing them direct and immediate allegiance." We will study this in a later chapter on [Citizenship](#). The 13th Amendment freed the slaves. The 14th Amendment enforces, for the first time in America, the Roman law that ungrateful freedman are reduced to their original condition of servitude. Those of us who are grateful want to live in a free country.

If you do not voluntarily avail yourselves of benefits from the Federal Government then you do not become "completely subject to their political jurisdiction, and owing them direct and immediate allegiance." You remain grateful. You are not reduced to slavery. You are free. In a later chapter on [the rights of all mankind](#) we will learn what freedom really is. A freeman is free from all known methods of compulsion.

After the 14th Amendment had forced a dual citizenship on those who accept federal benefits, the United States Supreme Court determined in *U.S. v Cruikshank*, 92 U.S. 542 at 551 that:

"The citizen cannot complain, because he has voluntarily submitted himself to such a form of government."

Most people voluntarily submitted to such a form of government. They acquiesced. They surrendered. They consented to be governed. They reject freedom.

Examples:

- Those who register to vote have agreed to the election outcome, regardless of how abhorrent the outcome is. They have no right to complain.
- Those who expect their Congressman to borrow against the national debt to provide the benefits demanded (welfare, public schools, minimum wage, Social Security, safety regulations, etc.) have no right to complain, upon default, that their forced labor is collateral for the debt. They will be reduced to their original slavery.
- You had a responsibility to protect your self, your family, your community and your nation. You did not want these responsibilities. You wanted government protections. Those who accept government protections (consumer, police, health care, OSHA, pollution standards, protection from unlicensed lemonade stands, unlicensed dogs, unlicensed barbers or even unlicensed surgeons, etc.) have no right to complain how they are protected. Acceptance of benefits is a confession that you cannot manage your own affairs. You were created equal, but you confessed that you could not manage yourself. A maxim of law will be enforced in court against you that says "protection draws subjection."
- A right cannot be taxed. You waived your right to earn wages, thereby making your wages taxable. You wanted socialist benefits yet you forgot Proverbs 12:24 "... the slothful shall be under tribute."
- The employment W-4 form is for IRS tax class 5 (gift and estate tax) not tax class 2 (income tax).

It doesn't matter that you didn't understand the legalities that ensnared you because everyone is presumed to know the Divine laws of nature that entitled the United States to exist.<sup>3</sup>

It is entirely lawful to ensnare those who accept benefits. Voluntary acceptance of foreign jurisdiction was obvious in the Garden of Eden. Satan offered a benefit. When the benefit was accepted, a new government was established. Once Adam and Eve accepted nourishment from the Tree of the Knowledge of Good and Evil, they recognized that they were no longer covered (protected) by their previous jurisdiction. Eve blamed the serpent. Adam blamed God. They chose their provider-protector. They exercised religion. The word *Religion* comes from the Latin *religio* re-allegiance, to bind anew. Accepting benefits is an act of re-allegiance. To bind you anew, to your new superior.

According to Webster's original definition:

RELIGION, noun relij'on. [Latin religio, from religo, to bind anew; re and ligo, to bind. This word seems originally to have signified an oath or vow to the gods, or the obligation of such an oath or vow, which was held very sacred by the Romans.]

Here in America, the 14th Amendment allows you to exercise freedom of Religion to re-allegiance (to bind anew) yourself to the Federal Government with an oath or vow to your new gods. Christians will not swear oaths, nor worship manmade (graven) government.<sup>4</sup> The Christian Bible tells us to avoid oaths "above all things."

Four Thousand years ago Abraham knew that it was wrong to take from the government even a thread of a shoelace (Genesis 14:23). It is a sin to desire benefits at the expense of our neighbor. It is this sin of coveting our neighbor's wealth.

Death is the advised alternative to eating delicacies offered by the government. Proverbs 23:2. The next verse calls the delicacies offered by government “deceitful meat”. They are bait in a snare to trap you.

Almost 4000 years ago Esau, with an oath, traded his birthright for a bowl of stew. How about you? Did you unwittingly<sup>5</sup>, with an oath, trade your birthright for Big Brother's promise of a future bowl of stew? The LORD hated Esau according to Malachi 1:2-3 and Romans 9:13.

Socialism throughout history has always enslaved those who take government benefits.<sup>6</sup>

- In ancient Babylon, Nimrod was a mighty provider instead of the LORD, Genesis 10.
- The ancient Hebrews were enslaved by Pharaoh for 400 years because they applied for government benefits. Rights can only exist with responsibilities. They were not responsible enough to master their own affairs. They did not plan ahead for a famine. As we shall see, the slavery trap applies to their offspring also. Only God could break the perpetual contract that is implied when you accept government benefits.
- Roman Emperors offered bread and circuses. Christ showed us how to set ourselves free by being our brother's keeper.
- In the U.S. the Buck Act extends federal jurisdiction to anyone receiving federal benefits. The IRS uses the Fourteenth Amendment definition of the term *citizen* to determine who is liable for tax.

Even the pagans knew of the snare of public benefits.

- Psalm 69:22 may the table set before them be a snare, their welfare a trap
- About 2150 years ago historian [Polybius](#) warned that rulers' lust for power leads them to corrupt the populous “in every possible way” with gifts so that democracy “is abolished and **changes into a rule of force and violence.**” -- The Histories Of the Roman Republic 220-146 BC, Book 6, section 9
- About 2000 years ago Plutarch said "It is truly said that the first destroyer of the liberties of a people is he who gave them bounties and largesse. "
- in ancient Rome, Cicero wrote “we denounce with righteous indignation and dislike men who are so ... blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue...”
- And Christ at the last supper warned the Apostles that they were not to be like the rulers of the gentiles who are known benefactors. Luke 22:25.

In the U.S. after the Civil War less than 1% of the four million slaves freed by the 13th Amendment applied for 14th Amendment benefits administered by the federal Freedmen's Bureau. They wisely declined to be “subject to the jurisdiction thereof.” How about you?

In 1884 a Native American was denied voter registration in Omaha, Nebraska even though he had complied with all registration laws. This was sixteen years after the 14th Amendment granted citizenship to those who are born or naturalized in the United States,

and fourteen years after the 15th Amendment guaranteed that the right to vote shall not be abridged on account of race or color. He had assimilated into society, severed his tribal relations, and knew enough to take his case up to the U.S. Supreme Court. The Supreme Court ([112 U.S. 94](#)) ruled that since he had not accepted government benefits, he was not “subject to the jurisdiction thereof”. He was therefore NOT qualified to vote OR pay taxes. How about you? Do you know enough not to accept benefits or pay taxes?

Why do you want laws that force others to provide for you? This is theft and extortion. Thou shalt not covet thy neighbor’s wealth. In Genesis 3:19 the unchanging God of the Bible requires you to earn your bread from the sweat of your face. This principle was still true when Abraham Lincoln gave his second Inaugural address, March 4, 1865: “*It may seem strange that any men should dare to ask a just God’s assistance in wringing their bread from the sweat of other men’s faces...*” That’s right. Forced welfare contributions are just as immoral as slavery.

A government large enough to give you everything you want is strong enough to take everything you have.

And forced withholding is also immoral according to traditional wage laws based on Leviticus 19:13 and Deuteronomy 24:15.

Thou shalt not follow the multitude to do evil. Exodus 23

When we convinced ourselves that it is no longer a sin to take government benefits at the expense of our neighbors, “Faith, Hope, and Charity began to flee out of our Church”. [The Twelve Conclusions of the Lollards, The First Conclusion.] Each of us rejects the perfect law of liberty, rejects God and curses our children with debt and teaches them to “receive the reward of unrighteousness... with covetous practices, cursed children”. Second Peter 2:13-14.

Then the politicians, fearing loss of votes<sup>7</sup>, had to raise taxes and borrow foreign money to give you all that you wanted. There are grave consequences to borrowing money. The borrower is a servant to the lender. China is the #1 owner of American debt. The national debt has now become impossible to pay. Your forced labor is the collateral. Are you prepared for the consequences?

You now find yourself bound just like the Bible said you would be, and you are made merchandise and cursed just like Peter said you would be.

This book will show what liberty was like back when Americans had rights, then provide proof that you waived your rights. You got what you wanted. You must now accept the consequences of your actions. What you bind on earth will be bound in heaven. The citizen cannot complain.

This book is for those who want to learn from their mistakes. What you don’t know can’t help you.

<sup>1</sup> Greek *anthropos* of Second Thessalonians 2:3. It is not the word *aner* which would be used for an individual man

<sup>2</sup> Slavery -- at least to government regulations. You are a slave to whom you obey, Romans 6:16.

<sup>3</sup> The first sentence of the Declaration of Independence says that the Laws of Nature and the laws of Nature's God entitle the United States to exist. Everyone is bound to know the divine Laws of Nature.

*Ignorantia juris quod quisque tenetur scire, neminem excusat.* Ignorance of a law, which everyone is bound to know, excuses no man.

<sup>4</sup> We have our freedom today because Braveheart William Wallace chose to be executed rather than pledge allegiance to the King of England. But most Americans reject their freedom and re-allegiance themselves to the gods they have chosen. They do so with a perjury oath signature that Christians cannot take Matthew 5:34, James 5:12.

<sup>5</sup> People are destroyed for lack of knowledge. Hosea 4:6.

"Unthinking respect for authority is the greatest enemy of truth." -- Albert Einstein, letter to Jost Winteler, 1901

<sup>6</sup> For a history of ancient socialism and its link to the number 666, read my book [Social Security: Mark of the Beast](#)

<sup>7</sup> There is an Ancient warning to voters. Exodus 23:2 Thou shalt not follow a multitude to do evil.

And there is a Roman warning to voters. *Multitudo errantium non parit errori* "The multitude of those who err furnishes no excuse for error."

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Assumptions:

- Liberty and safety are opposites. You cannot have both, as was confirmed by Ben Franklin. \*
- The U.S. government and the 13 state governments were founded by those endowed with unalienable rights. They were not endowed with government granted privileges. They pledged their lives, their fortunes, and their sacred honor to pass the blessings of liberty to their posterity. They did this by creating a government then delegating their God-given authority to their subordinate civil servants. Civil servants have NO other authority.
- Our Creator gave you a free will. You are allowed to sell your soul to the Devil. It's your choice. It is a right. Liberals will insist that you have this right but they will not inform you of the likely consequences.
- Obedience to counterfeit authority is mutiny against lawful authority. A counterfeit is a close imitation of something legitimate. Satan offers a counterfeit authority for you to obey. And indeed, Satan's counterfeit authority is a very close imitation to legitimate authority. To deceive, if possible, even the very elect (Matthew 24:24 and Mark 13:22).
- The apostle Paul did not tell us to blindly obey civil government. Don't confuse legitimate authority with counterfeit authority. He defined legitimate authority in Romans 13 and he also told us he would not be brought under the power of any, in First Corinthians 6:12. He did not change his mind. He did tell us to blindly obey God. Romans 15:18, Ephesians 6:7, Second Thessalonians 1:8, etc.
- The apostle Peter did not tell us to blindly obey civil government. He said in Acts 5:29 to obey God not men. He also tells us in First Peter 2:12-15 that we should submit "for the Lord's sake" to pagan laws, kings and governors in order to silence the ignorant talk of foolish men. He did not change his mind.
- There is a secular World Government, a Novus Ordo Seclorum. The term "secular" means "without God" or without authority. This World Government globalism is now masquerading as your government.
- God has always used pagan nations to punish people. Babylon, Philistines, Egypt, and Rome. In the Bible, brutal nations enslave those who turn their backs on God. Brutal pagan conquerors are instruments of His discipline (Isaiah 8:4-10, 10:5-6, 45:1-3, Jeremiah 5:15-18, 20:4-5, 24:10, Ezekiel 21:15-23, 30:24-26, 32:11-15). America is not going to be any different.

\* This quote from Ben Franklin is inscribed on a plaque in the stairwell of the Statute of Liberty:

"Those who would give up essential Liberty, to purchase a little temporary Safety, deserve neither Liberty nor Safety." -- Benjamin Franklin, November 11, 1755; Reply to the Governor.

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## ENSNARED BY GOVERNMENT BENEFITS.

Many people think welfare is a safety net to help the poor. The problem with this logic is that individual welfare is not a governmental function. Proofs:

- James Madison, in Federalist Paper #41, explained that it "*is an absurdity*" to claim that the Constitution allows welfare for individuals.
- 1897 President Grover Cleveland vetoed an appropriation to provide disaster aid to victims of a drought. His veto stated: "I feel obliged to withhold my approval of the plan to indulge in benevolent and charitable sentiment through the appropriation of public funds... I find no warrant for such an appropriation in the Constitution. The lesson should be constantly enforced that though **the people should support the government, the government should not support the people.**" (by the way: 1897 was two years after the Supreme Court ruled that income tax was unconstitutional in *Pollock v. Farmer's Loan Co.* 157 US 429, 158 U.S. 601)
- President Pierce vetoed a health care bill and said such welfare is "contrary to the letter and the spirit of the Constitution and subversive to the whole theory upon which the Union of these States is founded."
- Congressman Davy Crockett's famous "[it is not yours to give](#)" speech to Congress also made it clear that welfare to individuals is not Constitutional.

You have a duty to take care of yourself. No one has a responsibility to provide for you. Christians<sup>1</sup> have a duty to take care of the less fortunate, and be their brothers keeper, and do unto others as you would have them do unto you, etc. but you wanted government to do this for you. You have no right to force your neighbor to pay taxes for your welfare benefits. You are to earn your bread by the sweat of your face.

Biblical moral warnings against welfare:

- Christians cannot associate with freeloaders according to Second Thessalonians 3:6-14.
- Paul repeated David's warning that government benefactors would be a snare to trap you; Romans 11:9. In the next verse, he tells you what the consequences are. You will bow down to them forever.
- Corban (the Roman forced welfare system, not the earlier charity system with the same name) nullifies the word of God according to Mark 7:13
- Christ, at the Last Supper, warned his successors not to be like rulers who have a reputation as benefactors. Jesus said in Luke 22:25-26 "... **they that exercise authority upon them are called benefactors, but ye shall not be so...**"
- Galatians 5:15 warns us about socialism: "But if you keep on biting and devouring each other, watch out, or you will be consumed by each other."
- Proverbs 12:24 "... the slothful shall be under tribute."

And there are plenty more Biblical warnings about borrowing, including the prohibition of borrowing at interest.

Once you avail yourself of benefits, this will of course "oblige the inferior to take the will of him on who he depends..." as William Blackstone so eloquently explained in the introduction to his 1765 law textbook *Commentaries On The Law*. By the way, the US



Supreme Court often cites Blackstone's Commentaries On the Law as the received-law-of-the-land.

If you think there is nothing wrong with availing yourself of government benefits, then you have no shame.

- The Supreme Court "will not pass upon the constitutionality of a statute at the instance of one who has availed himself of its benefits" (Ashwander v. TVA, [297 US 288](#)). You can no longer qualify for a judicial court to decide the jurisdiction controversy. Partaking of benefits is absolute estoppel against complaining that you are participating in a fraud. YOU are the one who signed under penalty of perjury, stating that you knew what you were doing. Whatever you say can be used against you in a court of law. Stop complaining.
- "The civil laws reduce an ungrateful freedman to his original slavery"  
*Libertinum ingratum leges civiles in pristinam servitutem redigunt.*
- In the words of Samuel Adams' speech at the Philadelphia State House August 1st 1776: "crouch down and lick the hands which feed you".
- John Philpot Curran, speech of July 10, 1790: "The common fate of the indolent to see their rights become a prey to the active. The condition upon which God hath given liberty to man is eternal vigilance; which condition if he break, servitude is at once the consequence of his crime and the punishment of his guilt." - [source](#)  
Back then; paupers forfeited all rights of citizenship by accepting government welfare.<sup>2</sup> And now it is the opposite. We allowed welfare participants to vote and now the indolent (lazy) vote to prey on the active. You became their slave because you neglected your duty to be ever vigilant. Eternal Servitude is your punishment.
- Just as it was in the beginning, your duty was to avoid deception. The serpent lied to you. You are now surety for the unpayable National Debt.
- Proverbs 12:24 "... the slothful shall be under tribute."

The Amish will not take benefits. [Not even Social Security](#). Taking benefits is proof that you do not trust God (Mark 11:24, Philippians 4:19, etc). They still believe in the motto of the United States -- In God We Trust.

God condemned us to earn our bread by the sweat of our face (Genesis 3:19), not by someone else's sweat. By accepting government benefits, you spit in God's face.

Social Security is a welfare benefit. Social Security cards are only available to those who apply for federal benefits. Benefits that are only available to those who are completely destitute, near death, and cannot take care of themselves. You had a duty to refuse federal benefits.

1. Christians live by faith, hope, and charity. First Corinthians 13. As it was with the Lollards, faith, hope, and charity will leave the church when people take government welfare.

2. Paupers had the same rights as fugitives from justice. Back then government welfare was minimal and only available to save their life. Once you nibble from the government

trough, you forfeit all civil rights. But you already knew this because the Bible told you so.

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## **ACQUIESCENCE IS ESTOPPLE**

To maintain a dispute for a court to make a later decision, you cannot voluntarily cooperate with disputed attacks against you. Actions speak louder than words. You cannot speak feigned words of protest and then act contrary to your words by cooperating with an officer or a judge or a government agency. An honest man will not act against his will.

Estopple is defined in Black's Law Dictionary as:

"A man's own act or acceptance stops or **closes his mouth** to allege or plead the truth".

That's right! Actions speak louder than words. YOUR OWN ACTS SHUT YOUR MOUTH even to plead the truth. The citizen cannot complain. You got what you wanted. Now shut up and suffer the consequences.

Estopple:

- Arises when one is concluded and forbidden by law to speak against his own act or deed.
- An inconsistent position, attitude or course of conduct
- A bar or impediment which precludes allegation or denial of a certain fact or state of facts in consequence of previous allegation or denial or conduct or admission, or in consequence of a final adjudication of the matter in a court of law.

Black's Law Dictionary: "Estopple is or may be based on acceptance of benefits.... Acknowledgments of matters of fact... acquiescence..."

That's right. Acquiescence is estopple.

Those who refuse to stand firm must lose. "a wise man does nothing against his will,... nothing under coercion". A Christian will stand firm until the end. Matthew 10:22, Matthew 24:13, Mark 13:13.

You cannot challenge improper service of process if you voluntarily accept service of process. You cannot challenge jurisdiction if you accept bail. You cannot challenge the jurisdiction of a legislatively created "court" if you ask the court for relief from it. They will not protect you from the flag they are flying.\*

In commercial law:

Uniform Commercial Code 1-207.9 "When a waivable right or claim is involved, the failure to make a reservation thereof, causes a loss of right and bars its assertion at a later date."

U.S. Supreme Court in [Ashwander](#):

"The Court will not pass upon the constitutionality of a statute at the instance of one who has availed himself of its benefits. 7 Great Falls Mfg. Co. v. Attorney General, 124 U.S. 581 , 8 S.Ct. 631; Wall v. Parrot Silver & Copper Co., 244 U.S. 407, 411 , 412 S., 37 S.Ct. 609; St. Louis Malleable Casting Co. v. Prendergast Construction Co., 260 U.S. 469 , 43 S.Ct. 178."

Beggars cannot be choosers. Those who cannot take care of themselves must "...take the will of him on who he depends..." They have no say in how they are treated. There is no

remedy for someone who is damaged when he "sees another managing his affairs and does not interfere to prevent it." It is just like in John 21:18: when you are old (cannot take care of yourself) you will stretch out your hand, and someone will lead you where you do not want to go.

Those who are managed by others have no say in how they are treated.

--"An implied procuration takes place when an individual sees another managing his affairs and does not interfere to prevent it." (law dictionary definition of tacit procuration).

--*Procuracionem adversus nulla est proæscriptio*. There is no prescription for procuration. There is no remedy for those who are damaged by their agent. If someone represents you (lawyer, congressman, guardian, etc.), then your representative cannot damage you. Your submission must be a complete submission with the full understanding that you cannot be damaged by your representative.

--*Ab assuetis non fit injuria* according to Black's Law Dictionary: "From things in which there has been long acquiescence, no legal injury or wrong arises. **If a persons neglects to insist on his right, he is deemed to have abandoned it.**"

Did you interfere to prevent others from managing your affairs (welfare, unemployment, health care, old age planning such as Social Security)? Then don't complain.

You cannot live free until you govern yourself. Don't complain until then. If you cannot live in the liberty wherewith Christ has set you free, then you will live as a slave. Galatians 5.

By doing nothing, you acquiesce to change. Even illegal change. The US Supreme Court ruled in a 1913 case, *German Alliance Insurance Co. v. Kansas*, 233 U.S. 389 at page 432 that, by your inaction, criminals can interpret your Constitution for you: These laws

"permitting what theretofore had been regarded both as an ecclesiastical and civil offense. ... therefore fall within the rule that contemporary practice, if subsequently continued and universally acquiesced in, amounts to an interpretation of the Constitution."

In other words -- those who refuse to fight must lose. Acquiescence is estoppel. Resistance is futile for those who acquiesce.

\* The yellow fringed flag is a military flag.

Proofs:

The 1925 Attorney General Opinion 34 OP ATTY GEN 483:

"The placing of the fringe on the national flag, the dimensions of the flag and arrangement of the stars in the union are matters of detail not controlled by statute, but are with the discretion of the President as Commander and Chief of the Army and Navy."

"Ancient custom sanctions the use of fringe on the regimental colors and standards, but there seems to be no good reason or precedent for its use on other flags." The Adjutant General of the Army, March 28, 1924.

The Attorney General Opinion also explains the history of pole mounted flags.

1959 President Eisenhower's Executive Order 10834 published in Federal Register at 24 FR 6865 says a military flag is a flag that has a Fringe border on three sides.

Army Regulation AR840-10, 1 October 1979 requires fringe to be used on their flags.

"2-3. Sizes and occasions for display,

b. national flags listed below are for indoor display and for use in ceremonies and parades. For these purposes the United States flag will be rayon banner cloth, trimmed on three sides with golden fringe, 2 1/2 inches wide. It will be the same size as the flags displayed or carried with it.

c. Authorization for indoor display.

(4) each military courtroom. "

The display of yellow fringe is prohibited outside the federal military jurisdiction, according to Army Regulation AR840-10 1-c(4) and 1-6e(3).

"1-6 Restrictions. The following limitations and prohibitions are applicable to flags, guidons, streamers, and components.

e. Unauthorized use of official flags, guidons, and streamers or replicas thereof, including those presently or formerly carried by US Army units, by other than the office, individual, or organization for which authorized, is prohibited except as indicated in (3) below.

(3) Recognized United States Army Division associations..."

Then:

Read the US Supreme Court's decision in Ex Parte Mulligan, 71 US 2, and prove to yourself that the judicial branch of a state government must protect its citizens from the federal military.

That's right, the judicial branch of any state's government must protect its citizens from the yellow fringe flag. If your state supreme court is flying a yellow fringe flag (and it is), then you must confess that it is no longer protecting you from the flag it is flying.

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## AND IT DOESN'T MATTER THAT YOU WERE COERCED.

Courts must presume that all your acts are voluntary.

Let's take a closer look at the word voluntary. Which of the following legal maxims do you not understand?

- "He who consents to an act is not damaged by it." *"Volenti non fit injuria"*
- "That to which a man consents cannot be considered an injury."
- "He who consents to an act is not damaged by it."
- "He who consents cannot receive an injury."
- "To him consenting no injury is done."
- "He who receives the benefit should also bear the burden."
- "Every man is presumed to intend the natural and probable consequences of his own voluntary acts."

1. It is the CIVIL LAWS that reduce an ungrateful freedman to his original slavery *Libertinum ingratum leges civiles in pristinam servitutem redigunt*. We will later learn that this civil law in America is ancient Roman law.
2. Ignorance of a law, which everyone is bound to know, excuses no man. *Ignorantia juris quod quisque tenetur scire, neminem excusat*.
3. "a wise man does nothing against his will, nothing from sorrow, nothing under coercion" -- Cicero
4. Coerced waivers of rights are valid under the Roman Law. Later in my chapter on Citizenship, we will learn that American Civil Law IS Roman Law. One of the proofs is in *The Law of Obligations: Roman Foundations of the Civilian Tradition* by Reinhard Zimmermann, Oxford University Press, Oxford, 1996. Page 652:

### **2. Coactus volui, tamen volui**

Under these circumstances it is hardly surprising that people found themselves compelled, increasingly frequently, to give away movable and immovable property, to promise money, to waive claims, not to enter upon inheritances, etc. Whatever, therefore, the reaction of the public authorities on a constitutional level in these confused and turbulent times,<sup>10</sup> it was clear that the praetor had to step in to grant relief to those whose private transactions had been affected by fear or force. "Nihil consensui tam contrarium est . . . quam vis atque metus"<sup>11</sup>—nothing is as opposed to consent as force and fear: this is how Ulpian formulated, as far at least as *bonae fidei* transactions based on consensus were concerned, what was obviously equitable. But the *ius civile* did not provide a satisfactory solution to the problem. *Coactus volui, tamen volui* was the principle that we still find proclaimed by a late classical jurist such as Paulus:<sup>12</sup> even though I have formed my will under coercion, I have nevertheless formed a (legally relevant) will. There was no general rule declaring transactions concluded under the influence of duress or coercion invalid. On the

EXAMPLE OF ESTOPPLE: The right to remain silent is just one of the rights to keep your free will. It is a right to refuse. You must refuse to cooperate to avoid estopple.

US Supreme Court Brown v. Texas [443 U.S. 47](#) at page 53. An arrested criminal "*may not be punished for refusing to identify himself*" even though a statute required him to do so.

Police cannot demand answers. US Supreme Court in Terry v. Ohio [392 U.S. 1](#), on page 34:

"Of course, the person stopped is not obliged to answer, answers may not be compelled, and refusal to answer furnishes no basis for an arrest..."

Answering a question waives your right to remain silent. Courts will then force you to answer. Example: U.S. v. Johnson 76 FSupp 538:

"The privilege against self-incrimination is neither accorded to the passive resistant, nor the person who is ignorant of his rights, nor to one indifferent therein. It is a fighting clause. Its benefits can be retained **only by sustained combat**. It cannot be claimed by attorney or solicitor. It is valid only when insisted upon by a **belligerent** claimant in person."

But actions speak louder than words. Obeying commands waives all your rights. Obedience, like obeisance, is a confession that you are not created equal. You are a slave to whom you obey (Romans 6:16).

U.S. Supreme Court in Wright v. Georgia, [373 U.S. 284](#), at pages 291-292:

"Failure to obey the command of a police officer constitutes a traditional form of breach of the peace. **Obviously, however, one cannot be punished for failing to obey the command of an officer if that command is itself violative of the constitution**"

The government is limited by the Constitution that created it. You had a preexisting right to remain silent in criminal trials. You had a constitutional right to petition government for redress of grievance. Right to travel. And a right to be left alone, unless you disrespect the rights of others. Courts existed to protect you from bullies who have no respect for the rights of others.

US Supreme Court, Laird v. Tatum, 408 US 1, page 28:

"This case involves a cancer in our body politic. It is a measure of the disease which afflicts us. ... Those who already walk submissively will say there is no cause for alarm. But submissiveness is not our heritage. The First Amendment was designed to allow rebellion to remain as our heritage. The Constitution was designed to keep the government off the backs of the people. ... The Bill of Rights was designed to keep agents of government and official eavesdroppers away from assemblies of people. The aim was to allow men to be free and independent and to assert their rights against government. ... When an intelligence officer looks over every nonconformist's shoulder... the America once extolled as



the voice of liberty heard around the world no longer is cast in the image which Jefferson and Madison designed, but more in the Russian image ..."

U.S. Supreme Court -- Hale v. Henkel, 201 US 43, at page 74:

"The individual may stand upon his constitutional rights as a citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state, or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to incriminate him. He owes no such duty to the state, since he receives nothing therefrom, beyond the protection of his life and property. His rights are such as existed by the law of the land long antecedent to the organization of the state, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights... An individual may lawfully refuse to answer incriminating questions unless protected by an immunity statute."

Privacy Act section 7:

"It shall be unlawful for any Federal, State or local government agency to deny to any individual any right, benefit, or privilege provided by law because of such individual's refusal to disclose his social security account number."

Except for disclosures required by law. (but since SSNs are only for welfare most forms' Privacy Act Statements do not use the word *Mandatory* -- a word that is required by the Privacy Act.)

YOU CAN BE PUNISHED FOR COOPERATING.

Washington State v. Berry, 93 P.2d 782 at page 783:

"A person who commits a crime at the suggestion or instigation of another is as guilty as if the design had originated with him, and it is not material in this respect that the suggestion was made by a police officer."

Once a judge sees evidence that you cooperated, you will be deemed to have volunteered. If you cooperate with your kidnapping, If you cooperate with fingerprint taking, If you cooperate with a booking photo, Then you voluntarily waived your rights.

--"The taking of the plaintiff's picture before conviction was an illegal act."

Hawkins v. Kuhne, 137 N.Y. Supp 1090, 153 App Div 216 (1912).

--"Compulsory fingerprinting before conviction is an unlawful encroachment ... [and] involves prohibited compulsory self-incrimination." People v. Helvern, 215 N.Y. Supp. 417 (1926).

Do you have equal protection of the law, equal to theirs?

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## HOW DO YOU KNOW IF YOU ARE FREE OR SLAVE?

A judge has only two categories to put you into.

**Omnes homines aut liberi sunt aut servi. All men are freemen or slaves. Inst. 1, 8, pr.; Fleta, l. 1, c. 1, § 2.**

Black's Law Dictionary, first edition.

### HOW DO YOU KNOW IF YOU ARE FREE?

In America, freemen are free from all known methods of coercion from government. (We will study this in a later chapter). Damages to your liberty are guaranteed to be paid by the official bonds of judges, sheriffs, prosecutors, and police chiefs.

The American Revolutionary War reestablished the right of the American settlements to govern themselves according to Biblical laws<sup>1</sup> which is "a government of the people, by the people and for the people"<sup>2</sup>.

Americans are created equal, with no superior That's right. No one can lord over another.

Being equal, Americans would never salute anyone. A salute is the assuming of a body position by the inferior toward the superior. Americans are created equal, with no superior. Americans would not raise their hand to a judge. James 5:12 tells us above all things to not swear, least ye be condemned. The word salute did not enter into the law dictionary until 1933. That's right! Only after public schools established the 10th plank of the Communist Manifesto, and after the 16th amendment established the second plank of the Communist Manifesto, and after the 17th Amendment removed the only chance of state control over the federal government, and after the Federal Reserve established the fifth plank of the Communist Manifesto, and after your National Anthem changed to one that did not mention God, and after the state bar associations became agencies of the states, and after your gold coins were seized (when you were declared to be an enemy of the government) did a salute become American. Prior to that it was only a ceremonial military honor paid to distinguished personages, and at funerals for officers.

If you are free, you don't need a license to marry, or to "engage in any of the common occupations of life"<sup>3</sup>, or to travel on the highways.

A freeman has a right to sell his labor. Rights cannot be taxed. The power to tax is the power to destroy -- If government has the authority to tax something at 1% then they have the right to tax it at 100%. Do you have a right to earn wages? By the way, slaves under Pharaoh had a 20% income tax during a time of national emergency (Genesis 47:23-26). The other 80% was their living allowance. How does this compare to your take-home allowance?

In 1906 government attorneys could NOT talk to a grand jury, for fear of influencing them, as for example in U.S. v. Rosenthal 121 Fed 862. But in a nation of slaves government attorneys control grand juries.

Freemen cannot be dragged into a courtroom that is flying a yellow fringed flag. A court will not protect you from the flag they are flying. A Writ of Habeas Corpus from a real

judicial power will stop them. When America was free, the Federal Territories became States to free themselves from federal jurisdiction. Yellow fringe flags ARE federal jurisdiction.

In a free country, government payroll wages to freemen are paid in gold and silver coins. The only lawful money of the United States. Article 1 section 10 prohibits states from paying wages in anything but gold or silver. Slaves' wages are owned by their owner, who must give them a living allowance.

Freemen can duel to the death. Civil servants cannot interfere with the disputes of their masters. Governments were instituted among men to secure rights. The blessings of liberty secured to the posterity included the right to settle our own disputes without interference. Ever since the Christian Pilgrims in 1621 Plymouth, those who understood where real authority comes from would settle their own disputes. Examples include Vice President Aaron Burr, Secretary of the Treasury Alexander Hamilton, Mr. Gwinnett who signed the Declaration of Independence, Daniel Key, son of Francis Scott Key, and David Terry CHIEF Justice of the California Supreme Court who defended himself against US Senator Broderick. Civil Servants do not settle their masters' disputes.

Andrew Jackson survived three duels BEFORE we elected him as President. Free Americans admire men who could defend themselves.

Those who are prone to deadly violence (such as Andrew Jackson, vice President Burr, Secretary of the Treasury Alexander Hamilton, U.S. Senator Broderick or California Chief Justice David Terry) even after they announce their deadly intent to shoot someone still had a right, under your unchanging constitution, to keep and bear arms. Free Americans keep the pre-existing rights that their government was created to protect. Those who want to restrict gun rights to obtain a little safety deserve neither liberty nor safety. Those who don't want to protect themselves will find their protectors dominating them. Protection draws subjection. *Protectio trahit subjectionem*.

A freeman has the right to punish crimes against nature, such as murder and child rape.<sup>4</sup> He can do this without conducting a trial, but he takes the risk of being charged with a crime if he was wrong. He has a duty to report the execution to the Sheriff.

The government's right to punish crimes against nature with execution comes from the society that created it, NOT because the legislature makes murder or child rape a crime. The right to take a life by execution does not come from an artificial entity government, it comes from God and "We The People" delegated it to our servants. In a free country the courts are yours. You can prosecute a criminal case that you bring to trial. Prosecutors only prosecuted government wrongs -- but in a nation of slaves they somehow get to determine which crimes will be tried.

Civil servants cannot interfere with a father's right to sell his children.

In the 1803 Supreme Court case *Marbury v. Madison*, 5 U.S. 137, elected government officers could not get and were not entitled to identification credentials to prove who they are. They did not need stinking badges. Only slaves are marked. How about you?

In the year 1919 everyone in America knew that it takes a Constitutional Amendment to ban a substance, right here in a land where Coca-Cola was originally made with cocaine. If you need a prescription then you are a slave. When America became a free country,

the Constitution abolished the only drug law that existed, even though the slaves were not yet free. Law textbooks said that Slave rights had been "wholly annihilated, or reduced to a shadow" and that the Constitution changed this. (We will study this later). That's right. Prescription drug laws were too harsh in America, even for slaves. If require permission from your owner, then perhaps your rights have also been "wholly annihilated, or reduced to a shadow". If you think that there is a law that restricts drug purchasing, then you are worse off than a slave. Don't claim to live in a free country if you have never seen liberty.

## HOW DO YOU KNOW IF YOU ARE A SLAVE?

"None are so hopelessly enslaved than those who falsely believe they are free. The truth has been kept from the depth of their minds by masters who rule them with lies. They feed them on falsehoods till wrong looks like right in their eyes."

~ [Goethe](#), 1809 Elective Affinities

When the British Colonies in America wanted to be free, everyone knew that submitting to government was slavery. After all, freemen were free from all known methods of compulsion.

Example 1: The Declaration of Independence says that created-equal people had a right to "throw off such Government" when the object of government was to reduce them under absolute Despotism. The term *Absolute Despotism* at that time meant to tax and to bind in all cases. An essay by Thomas Paine in a circular tabloid printed by the Pennsylvania Journal in December 1776 tells us that:

Britain, with an army to enforce her tyranny, has declared that she has a right (not only to TAX) but "to BIND us in ALL CASES WHATSOEVER" and if being bound in that manner, is not **slavery**, then is there not such a thing as **slavery** upon earth. Even the expression is impious; for so unlimited a power can belong only to God. -- December 23, 1776, The American Crisis by Thomas Paine

Example 2: Patrick Henry's famous we-must-fight-speech March 23, 1775

"Is life so sweet or peace so dear as to be purchased at the price of chains and **slavery**?"

Example 3: Samuel Adams (who was signer of the Declaration of Independence, cousin of President John Adams, and an activist at the Boston Tea Party) speech at the Pennsylvania State House August 1, 1776:

"If ye love wealth greater than liberty, the tranquility of servitude greater than the animating contest for freedom, go home from us in peace. ... May your chains set lightly upon you and may posterity forget that ye were our countrymen."

Example 4: Benjamin Franklin at the Constitutional Convention as quoted by John Adams notes for June 2, 1787. I quote this in full, later. He mentions "enslaving of the people" and "make them and their children servants for ever..."

The same Roman laws that were imposed by Britain on their colonies continues with us today for those who have surrendered to legalities they did not understand.

If you are bound “in all cases whatsoever” by laws that limit your rights, then you are a slave according to the criteria established by Thomas Paine. You are no longer created-equal. You waived your rights. You don’t get to decide how much water your toilet can flush, what your children are taught, what is injected into your children<sup>5</sup>, who you can consult for medical or legal advice, or how long your lights can remain on. The citizen cannot complain.

If you need to beg for permission -- and pay for a permit -- to repair your back porch, or sell lemonade, or buy travel credentials, then you are a slave.

If you need a Notary Public to attest to your credence but only after you pledged allegiance to their lord, then you are a slave.

No state can impair the obligations of contracts. If you need a wage authorization number to exercise your right to sell your labor, you are a slave. If you are 20 years old and cannot buy alcohol, you are a slave.

If you believe that public safety requires identification credentials, or prescriptions for medicines, or licenses for surgeons, then you deserve neither liberty nor safety.

In the words of Sam Adams: “crouch down and lick the hands which feed you”

1. A *venue* is a place that has its own laws. When the Mayflower pilgrims landed in 1620, they established in their village a venue to restore the old fundamentals of Common Law and love of neighbor, and personal responsibility, and de-centralized government. De-centralized government existed for the first ten books of the Bible (until Saul was elected as King -- which was evil in the eyes of the Lord, First Samuel 12:17b). The history of early America, from the Mayflower to William Penn's Pennsylvania, was a history of fleeing from centralized authority to bring forth on this continent a new nation conceived in liberty. But it didn't last. The Pilgrims were overthrown by a beast power and we became British subjects under a central government. (the laws of commerce, through the British East India Company overwhelmed the venue of religious separatists). Even the common law did not last. And most of today's courtrooms can no longer have a flag on the wall (appurtenant to the land). It must be on a stand planted next to their judge, not attached to the venue.

2. This principle was valid when Wycliffe wrote the introduction to his English Bible translation. He said that the Bible creates a government of the people, by the people and for the people. Lincoln became famous for quoting it.

This principle was our right since the beginning. Alexander Hamilton, Federalist #28:

"If the representatives of the people betray their constituents, there is then no resource left but in the exertion of that original right of self-defense which is paramount to all positive forms of government, ... if the persons entrusted with supreme power become usurpers, ... The citizens must rush tumultuously to arms, without concert, without system, without resource; except in their courage and despair."

Does that sound like Hamilton expected us to blindly obey government powers because they are somehow ordained of God to be higher powers?

3. US Supreme Court in Meyer v. Nebraska, [262 US 390](#), 399:

The term Liberty "... denotes not merely freedom from bodily restraint, but also the right of the individual to contract, to engage in any of the common occupations of life, to acquire useful knowledge, to marry, to establish a home and bring up children, to worship God according to the dictates of his/her own conscience... the established doctrine is that this liberty may not be interfered with under the guise of protecting public interest, by legislative action which is arbitrary or without reasonable relation to some purpose within the competency of the state to effect."

4. Blackstone's Commentaries (Book 4 PUBLIC WRONGS, introduction, starting at the bottom of page 7). This was the received law-of-the-land when the original 13 American States wrote their Constitutions:

"As to the power of human punishment, or the right of the temporal legislator to inflict discretionary penalties for crimes and misdemeanors. It is clear, that **the right of punishing crimes against the law of nature, as murder and the like, is in a state of mere nature vested in every individual**: ... otherwise the laws of nature would be vain and fruitless, if none were empowered to put them in execution; ... it must also be vested in all mankind; since all are by nature equal. Whereof the first murderer, Cain, was so sensible, that we find him expressing his apprehensions, that whoever should find him would slay him. In a state of society this right is transferred from individuals to the sovereign power; whereby men are prevented from being judges in their own causes, which is one of the evils that civil government was intended to remedy. Whatever power therefore individuals had of punishing offences against the law of nature, that is now vested in the magistrate alone; who bears the sword of justice by the consent of the whole community. And to this precedent natural power of individuals must be referred that right, which some have argued to belong to every state, (though, in fact, never exercised by any) of punishing not only their own subjects, but also foreign ambassadors, even with death itself; in case they have offended, not indeed against the municipal laws of the country, but against the divine laws of nature, and become liable thereby to forfeit their lives for their guilt."

Did we really surrender our right to punish crimes against nature when we entered society? \* It is the magistrate's duty to bear the sword of justice. When you see that judges refuse to punish crimes against nature (such as murder and child rape and the like), then government authority reverts back to us. "When laws imposed by the state fail, we must act by the law of nature. *Legibus sumptis desinentibus, lege natureae utendum est.*"

\* Thomas Jefferson was there and he never had such a thought:

-- Thomas Jefferson: "These are our grievances, which we have thus laid before his Majesty, with that freedom of language and sentiment which becomes a free people, claiming their rights as derived from the laws of nature, and not as the gift of their chief magistrate." Jefferson, Rights of British America, 1774, page 141

-- Thomas Jefferson: "the idea is quite unfounded that on entering into society we give up any natural rights." – letter to F. W. Gilmer 1816.

Notice Jefferson's word *entering*. You voluntarily enter society. Lawyers hinder your entering, just like Luke 11:52.

5. The Supreme Court in 1905 said vaccines are NOT for children. In *Jacobson v. Massachusetts* [197 US 11](#), The Supreme Court determined “*this cannot be deemed a denial of the equal protection of the laws to adults; for the statute is applicable equally to all in like condition, and there are obviously reasons why regulations may be appropriate for adults which could not be safely applied to persons of tender years.*”

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SO, WHAT RESPONSIBILITIES DID YOU EVADE?  
AND WHAT SPECIFICALLY WAIVES YOUR RIGHTS?  
AND HOW DID YOU VOLUNTARILY SUBMIT YOURSELF TO SUCH A FORM  
OF GOVERNMENT?

#1 [ACCEPTING SOCIALISM](#) waives your rights.

No form of collectivism can recognize individual rights. Your tolerance of socialism is why you have no rights left.

The U.S. Constitution was written to create a government. We instituted among men a government to protect our rights. To secure the blessings of liberty.

--In the original 13 States, those who were supported at public expense could not be Citizens. Paupers cannot have rights. They had no more rights than fugitives. The Articles of Confederation excluded paupers from ANY rights of citizenship. Article IV of the Articles of Confederation requires: "... the free inhabitants of each of these States, paupers, vagabonds, and fugitives from justice excepted, shall be entitled to all privileges and immunities of free citizens in the several States;..."

--Socialists cannot become citizens. Never could. In the 1891 naturalization case of Mr. Sauer, Title 81 Federal Reporter page 358, the court held that Mr. Sauer, although an industrious, law-abiding man, could not become a citizen because he claimed to be a Socialist.

--Theodore Roosevelt speech to the New York City Chamber of Commerce, 11/11/1902: "The first requisite of a citizen in this Republic of ours, is that he shall be able and willing to pull his own weight."

--Abraham Lincoln, second Inaugural address, March 4, 1865: "It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces..."

Just imagine what would happen if welfare recipients were allowed to vote<sup>1</sup>. It would be a conflict of interest to vote themselves benefits to bankrupt the state treasuries. This is the very definition of corruption.

We have a duty to care for the less fortunate among us. But it is our responsibility, not the government's responsibility. Christ commanded you to "Love thy neighbor" in Matthew 22:39. And in Mark 12:31 He said there is no commandment greater. ("Do this and you will live." Luke 10:28). Our duty to care for the less fortunate is a duty of Love. When you rejected the original American system based on faith, hope and charity, then power-hungry politicians stepped in to perform your obligation. The old Roman system of forced social insurance is called Corban in the Bible. Corban makes the word of God of no effect according to Christ and history<sup>2</sup>. You didn't want the responsibility. You wanted others to take care of this for you. Silence implies consent. Refusal to perform a duty has consequences. You got what you wanted, so stop complaining.

There are two competing systems. Two chains-of-command. Righteous and worldly (unrighteous). You can only choose one. Both demand total allegiance. Both have a jealous lord. You can choose your lord-master-provider-lawgiver. One is obeyed out of love. The other is obeyed out of fear.

Government's motives are contrary to love. Politicians want to play god. They want to be worshiped. They want to control everything. You failed to control them.

Throughout history, those who would give up rights to obtain their socialist benefits, even temporary benefits, find themselves permanently ensnared by others. Babylon, Pharaoh, and Rome all had their forced welfare contributions. You are about to learn that your forced contributions are taken from you because you voluntarily submitted yourself to such a form of government. You volunteered to more than a perfunctory consent to be governed.

Socialism cannot recognize individual rights. To paraphrase Ben Franklin, those who give up essential rights to obtain government benefits deserve neither rights nor benefits. Half of Americans are on some form of public assistance, and they don't even feel the shame of forcing others to take care of them. There is another big problem here. Socialism does not strengthen the poor. Socialism weakens the poor<sup>3</sup>. It causes violent uprisings.

There is only one way that government can get around the Constitution's restrictions to help the poor. Anyone can break the law to prevent a grave and immediate threat of death. The federal government stepped in (after the great depression and dust bowl famines) because you did not feed Christ's sheep. Or emulate Christ. Or teach the golden rule and be merciful, and not neglect the weightier matters of the law. And "give" (Luke 6:38) and share what you have with others (Hebrews 13:16).

Charity is given out of love. Government welfare is given only by taking from your neighbors by force, threats of violence, tax sale foreclosures, garnishments, and fear. Stand fast therefore in the liberty wherewith Christ hath set us free and not be burdened by the yoke of socialist slavery. Socialism cannot recognize individual rights.

1. They DO NOT vote in any constitutional system of voting. They have the same rights as fugitives from justice. The Constitution's Fifteenth Amendment second section does not allow 14th Amendment citizens to vote for Electors. Read Andrew Johnson's veto of the Reconstruction Bill that was overturned (Reconstruction Amendments Debates page 273, citing Congressional Record of the 40th Congress Senate page 303). Complete disfranchisement. Indefinite martial law. Without a single freedman. Deprived of ALL Constitutional guarantees. Worse possible wrongs. Most deplorable condition.
2. "Faith, Hope, and Charity began to flee out of our Church". [The Twelve Conclusions of the Lollards, The First Conclusion.]
3. Socialism is a cancer sore that eats to the heart of the Constitution

[Notes on the State of Virginia](#), Query 19, 1787. Thomas Jefferson. In the paragraph starting at the bottom of page 290:

"Dependence begets subservience and venality, suffocates the germ of virtue, and prepares fit tools for the designs of ambition. ... The mobs of great cities add just so much to the support of pure government, as sores do to the strength of the human body. It is the manners and spirit of a people which preserve a republic in vigour. A degeneracy in these is a canker which soon eats to the heart of its laws and constitution."

[Venality is the condition of being susceptible to bribery or corruption. The use of a position of trust for dishonest gain. The American Heritage Dictionary]

Why would he mention subservience? Actions speak louder than words. Americans are created equal. Once you salute your new master you have acknowledged that you are the inferior, no longer equal.

#2 [FAILING TO CONTROL GOVERNMENT](#) waives your rights.

“We The People” instituted among men the state governments by writing constitutions and ratifying them. We are responsible for controlling what we created. The State Constitutions<sup>1</sup> created public servants. Servants do not rule over their masters.

Throughout history we were warned that governments will Take, Take, Take until you are enslaved forever.

-- We did not have a government for the first ten books of the Bible. We did not need a government then, and we don't need one now. In First Samuel the people demanded a king to judge them because they rejected the Lord's way of governing ourselves. They were warned that government will take, take, take until you are enslaved, then ". . . you will cry out in that day because of the king you have chosen; and the Lord will not hear you in that day". First Samuel 8:18

-- Solomon's son Rehoboam increased taxes until 70% of the population fled to foreign countries.

-- In 1770, Alexander Tyler, a Scottish history professor at the University of Edinburgh, in his book Cycles of Democracy, had this comparison with the fall of the Athenian Republic some 2,000 years earlier:

“A democracy cannot exist as a permanent form of government. A democracy will continue until the voters discover that they can vote themselves largesse from the public treasury. From that moment on, the majority always vote for the candidates who promise the most benefits from the public treasury, with the result that a democracy always collapses over a loose fiscal policy, always followed by a dictatorship.”

-- Plutarch said "It is truly said that the first destroyer of the liberties of a people is he who gave them bounties and largesse. "

--Benjamin Franklin, at the Constitutional Convention, (quoted in John Adams notes for June 2, 1787) warned us about rulers' lust for power WOULD ENSLAVE US FOREVER:

"... as all history informs us, there has been in every State & Kingdom a constant kind of warfare between the governing & governed: the one striving to obtain more for its support, and the other to pay less. And this has alone occasioned great convulsions, actual civil wars, ending either in dethroning of the Princes, or **enslaving of the people**. Generally indeed the ruling power carries its point, the revenues of princes constantly increasing, and we see that they are never satisfied, but always in want of more. The more the people are discontented with the oppression of taxes; the greater need the prince has of money to distribute among

his partisans and pay the troops that are to suppress all resistance, and enable him to plunder at pleasure. There is scarce a king in a hundred who would not, if he could, follow the example of Pharaoh, get first all the peoples money, then all their lands, and then make **them and their children servants for ever ...**"

The 13 original States created the Federal Government. Federal Government expanded and Federal Territories were created. The people in the Federal Territories wrote constitutions to create their own governments. They were very suspicious of how free they would become. They were assured that they would be subject to only three federal laws. We will study this in a later chapter.

If you are not in one of the 13 original states, then your STATE GOVERNMENT WAS CREATED TO FREE YOURSELF FROM FEDERAL GOVERNMENT.

The [Declaration of Independence](#) said that governments are instituted among men to secure life, liberty and the pursuit of happiness. On July 4th, 1776 we decided to overthrow our government to institute on this continent a new nation conceived in liberty. We created a new government to protect our rights, not restrict our rights. Your duty was to control what you created.

Every elected official swears an oath to uphold and perpetuate the Constitution. You, BY YOUR ACTIONS, agreed to new non-government schemes that can ignore Constitutional requirements. You stood by and allowed your civil servants to ignore Constitutional restrictions such as:

- paying obligations with gold coins,
- a census that reduces the count by the number of those who cannot elect the electors (as required by the 14th Amendment),
- direct taxes (taxes on people) are apportioned among the States (Article 1, section 2). Direct taxes must be laid proportionally according to the census (Article 1, section 9).<sup>2</sup>
- allow prayer in school as a basic liberty,
- prohibit laws that impair the obligation of contracts -- such as minimum wage and many other employment laws, banking authorization numbers and travel authorization credentials, and no State could impair your right to hire a non-bar attorney to represent you in court.
- not tax Indians, and a census that asks if you are an Indian not taxed,
- prohibit government issued paper money (emit bills of credit),
- prohibit a standing army and
- guarantee to every State a Republican form of government.

If these restrictions no longer exist, then you must conclude two things: the United States has been overthrown and the United States no longer exists.

Those who re-allegiance themselves to the overthrown government can still petition the government for a redress of grievances -- but only for the few rights remaining. You cannot complain because estoppel shuts your mouth even to speak the truth. Actions speak louder than words. You were tricked out of your rights by legalities you did not understand.

Everyone has a duty to control what they create. "We The People" created a government and we are responsible for controlling our civil servants. The posterity of "We The People" have the duty to perpetuate the blessings of Liberty.

Benjamin Franklin, at the Constitutional Convention, (quoted in John Adams notes for June 2, 1787) warned us about rulers' lust for power would enslave us forever.

Enslaved forever? Does your government forever enslave you? If you are a taxpayer, then the answer is yes. Each taxpayer owes \$288,000 as their fair share of the national debt. And that is not counting nearly \$2 million dollars per taxpayer in other debts of federal, state and local governments. Congress keeps borrowing money to give you what you want. Your Congressman represents you. Unfortunately, the borrower is a servant to the lender. When the U.S. defaults on the foreign bond payments, borrowers will seize the collateral. Your labor is the collateral. You and your children are slaves forever.

You got what you wanted. So pay up. The debt is not sustainable. You played the fool for too long. Pay the piper.

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Yes, your representative speaks as you. God gave you a free will to make your own decisions for yourself, but you wanted others to decide for you.

1795 US Supreme Court in *Penhallow v. Doane*, 3 US 55 at page 94:

"...representatives shall be chosen to act on the part of the whole. But when they do so, they decide for the whole, and not for themselves only."

When your representative borrows money to give you what you want, the national debt becomes the debt of 14th Amendment citizens.

See [\*novation\*](#) in the Dictionary.

You had God-given rights, but you wanted political favors. You got what you wanted. Don't complain. You failed to control the government you created.

**CONSTITUTOR. In the civil law. One who, by a simple agreement, becomes responsible for the payment of another's debt.**

Definition of Constitutor from Black's Law Dictionary, first edition. It is "in the civil law". In America, the Civil Law is the Roman Law

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It seems as though the politicians were proceeding with the centuries old plan to enslave you forever. In 1452, Pope Nicholas the Fifth issued a Papal Bull called the Doctrine of Discovery:

"... to capture, vanquish and subdue the Sarccens, pagans and other enemies of Christ to take all their possessions and property and to put them into perpetual slavery."

That's you. YOU are the "enemies of Christ" that are put into perpetual slavery.

Unlike the slaves of Babylon, Pharaoh, and Caesar you will not be delivered from a conquering government. Because you were not conquered -- you got the counterfeit government you wanted. In the Bible, Abraham delivered people from Babylon, Moses delivered people from Pharaoh, and Christ came to deliver his people from Roman occupation. In America, you were given a republic if you could keep it. You did not want it. The Bible warned you (discussed later) "... you will cry out in that day because of the king you have chosen; and the Lord will not hear you in that day".

Warnings are not just in the Bible. There have been other warnings.

California Governor Ronald Reagan, first inaugural address, 1/5/1967:

"Perhaps you and I have lived with this miracle too long to be properly appreciative. Freedom is a fragile thing and never more than one generation away from extinction... It is not ours by inheritance; It must be fought for and defended constantly by each generation, for it comes only once to a people. Those who have known freedom and then lost it, have never known it again."

Padelford, Fay & Co., vs. Mayor and Aldermen of the City of Savannah 14 Ga. 438, 520:

"But, indeed, no private person has a right to complain, by suit in court, on the ground of a breach of the Constitution. The Constitution it is true, is a compact, but he is not a party to it."

1. The Federal Constitution was written by constitutors to subrogate the war debt to the State governments. Do not confuse the two. State Citizens are subject to only three Federal laws. People in Federal Territories wrote State constitutions to free themselves from federal law.

2. The Supreme Court ruled, "... the 16th amendment conferred no new powers of taxation" in *Stanton v. Baltic Mining Co.* 240 US 103. Income tax cannot be a direct tax according to the Supreme Court's *Pollack v. Farmer's Loan* because it is not apportioned among the states.

#3 [FAILING TO MASTER YOUR OWN LIFE](#). Waives your rights.

Theodore Roosevelt speech to the New York City Chamber of Commerce November 11, 1902: Americans should "...possess to an eminent degree the traditional American self-reliance of spirit which makes them scorn to ask from the government, whether of State or of Nation, anything but a fair field and no favor; who confide not in being helped by others, but in their own skill, energy, and business capacity to achieve success. The first requisite of a good citizen in this Republic of ours is that he shall be able and willing to pull his weight that he shall not be a mere passenger, but shall do his share in the work that each generation of us finds ready to hand; and, furthermore, that in doing his work he shall show not only the capacity for sturdy self-help but also self-respecting regard for the rights of others."

You have a responsibility to manage your own life. Daddy government does not have this responsibility. Government has a right to regulate what it funds and to manage their wards.

You have a responsibility to take care of your own family (First Timothy 5:8). Daddy government does not have this responsibility. Government has a right to regulate what it funds.

You have a responsibility to take care of your neighbors. Daddy government does not have this responsibility. Government has a right to regulate what it funds.

The “citizen” who takes welfare benefits waives his rights -- he cannot complain. He stops being a real Citizen. Paupers supported by public funds cannot have rights, just like it said in the Articles of Confederation. Those who cannot manage their own lives cannot have the capacity to manage others, such as civil servants.

On the other hand, real Citizens have a duty to control the government that was created to secure their blessings of liberty. The “We The People” founders created a U.S. Government by writing a Constitution to delegate to their creature the 18 things they are authorized to do. Creators control their creatures.

Back when we wrote the Constitution, those who could not manage their own affairs could not be Citizens. And they were never allowed to dominate others with a vote. It would be a conflict of interest for anyone to vote to enrich himself. It is the very definition of corruption.

If you cannot take care of yourself, how could you expect the rights of citizenship? You cannot even have a right to contract. In the words of 1690 John Locke's Second Treatise of Government Chapter 15: "For what compact can be made with a man that is not master of his own life?"

It is no wonder a judge wants you to be represented by competent counsel. It is presumed that you are a ward of the court (insane) if you expect to have rights while also availing yourself of the benefits of being a ward of the state. Being a ward of the state is absolute estoppel from challenging the legality of the disability<sup>1</sup> that comes along with your benefits. U.S. Supreme Court “will not pass upon the constitutionality of a statute at the instance of one who has availed himself of its benefits.”

The estoppel created by applying for benefits prohibits you from petitioning for redress of grievance created by its disability. Like in John 21:18: when you cannot take care of yourself you will stretch out your hand and someone will lead you where you do not want to go.

Availing oneself of benefits "oblige the inferior to take the will of him on who he depends". Government can regulate what it subsidizes.

If you cannot manage your own life, you have no right to contract. As Justinian and Blackstone both eloquently explained the eternal immutable laws - “To live honestly and render everyone his due, the whole society must protect the parts. Mutual compacts are subject to the laws of nature.”<sup>2</sup>

Your greatest responsibility is to take care of yourself. Those who will not take care of themselves forfeit their rights unknowingly. If you cannot take care of yourself, you



waive your rights. Others are allowed to take care of you in ways that you don't want. Just as Christ warned Peter in John 21:18. As we shall soon see, an application for a Social Security card is a confession that you cannot manage your own life.

Your duty to take care of yourself includes the duty to earn your own bread. We already know from Second Thessalonians 3: 6-14 that Christians must earn their own bread, and cannot associate with freeloaders.

This duty to take care of yourself (and others) was still true when Abraham Lincoln gave his second Inaugural address, March 4, 1865:

"It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces..."

He was speaking of slavery. Nowadays socialists wring their bread from their slaves' faces. If you find that your forced tax contributions are just as immoral as slavery, then stop complaining. You got what you wanted.

Governments can offer benefits to those who are near-death and cannot take care of themselves. But only if the applicant is "without resources to obtain the necessities of life." Anything else would be unconstitutional.

Examples:

Busser v. Snyder, 37 ALR 1515: "The term 'poor,' as used by lawmakers, describes those who are destitute and helpless, unable to support themselves, and without means of support."

U.S. Supreme Court in 1941 Edwards v. California 314 U.S. 160 "...only persons who are presently destitute of property and without resources to obtain the necessities of life, and who have no relatives or friends able and willing to support them."

And, just as Christ warned Peter, whenever you stretch out your hands someone will lead you where you do not want to go. The leaders-masters-providers who step in to manage your life can provide for you in ways that you don't want. They have a right to rule. You consented to be governed.

Here is an example of their right to regulate what they subsidize: There is no promise to pay Social Security Benefits. There is no entitlement. The Supreme Court in Flemming v. Nestor, 363 U.S. 603, found that Social Security had no contractual right to benefits, there is no accrued interest or accrued property right in old-age benefits, and Congress can vote any "adjustment to ever-changing conditions which it demands and which Congress ... had in mind when it expressly reserved the right to alter, amend or repeal any provision of the Act".

Most people cannot comprehend that accepting a government benefit is an irresponsible waiver of rights. How about you? Do you complain that socialism cannot recognize individual rights? Or that collectivists now regulate our life? Do you constantly complain that government will not obey the law? Do you expect a redress of grievances but can never get a straight answer from your "civil" servants?

You cannot live in a free country until you learn to stand up to bullies.

Footnote 1: LEGAL DISABILITY is created by accepting benefits:

Maxim of Roman Law: *Qui sentit commodum sentire debet et onus*. "He who receives the benefit should also bear the burden."

Here is the definition of a legal disability from the Black's Law Dictionary, 1933 third edition, that existed when Congress wrote the Social Security Act in 1935.

A legal disability is "an incapacity for the full enjoyment of ordinary legal rights."

At the present day, disability is generally used to indicate an incapacity for the full enjoyment of ordinary legal rights; thus married women, persons under age, insane persons, and felons convict are said to be under disability. Sometimes the term is used in a more limited sense, as when it signifies an impediment to marriage, or the restraints placed upon clergymen by reason of their spiritual avocations. Mozley & Whitley.

Here is part of the definition of Disability

is also used as equivalent to *legal* disability, both these expressions meaning disabilities or disqualifications created by positive law, as distinguished from *physical* disabilities.

Notice that positive law creates a legal disability to disqualify you from "*the full enjoyment of ordinary legal rights*." If you are so destitute that you need to get a Social Security Number (because you cannot manage your affairs such as old-age planning or unemployment planning, etc.), then you waive ordinary legal rights and become a ward of your guardian. Welcome to your Novus Ordo Seclorum.

So don't complain that you have no rights left.

Footnote 2: In the Capitol Building there are marble relief portraits of famous lawgivers including [Justinian](#) and [Blackstone](#) facing Moses. By the way, Justinian was the last Roman Emperor to speak Latin.

The maxim "Mutual compacts are subject to the laws of nature" is not quoted in the law dictionaries.

But this arrived in our received-law-of-the-land from the English Law, We still have a duty to render everyone his due, as quoted here in Black's Law Dictionary, first edition:

**Juris præcepta sunt hæc: Honeste vivere; alterum non lædere; suum cuique tribuere. These are the precepts of the law: To live honorably; to hurt nobody; to render to every one his due. Inst. 1, 1, 3; 1 Bl. Comm. 40.**

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## WHOSE FAULT IS IT?

Here are some hints:

Abraham Lincoln warned you on September 11, 1858:

"Accustomed to trampling on the rights of others you have lost the genius of your own independence and become the fit subjects of the first cunning tyrant who rises among you."

George Washington, Circular to the States, 8 June 1783. Reprinted in Writings of George Washington Vol 26, page 489:

"... The United States came into existence as a Nation, and if their Citizens should not be completely free and happy, the fault will be entirely their own."

It is YOUR fault for not knowing your heritage. It is YOUR fault for not knowing your responsibilities.

The foundation of America recognizes that we are endowed by our Creator with unalienable rights. These Creator endowed rights come with Creator required responsibilities. It is your fault for not loving the Lord enough to obey him.

The Supreme Court in the Cruikshank case, 92 U.S. 551:

"It is the natural consequence of a citizenship which owes allegiance to two sovereignties, and claims protection from both. The citizen cannot complain, because he has voluntarily submitted himself to such a form of government."

Notice the Supreme Court's words "**voluntarily** submitted." This is not about citizenship by birth. Your birth did NOT voluntarily submit you to government<sup>1</sup>. You submitted yourself by signing a federal form under the penalty of perjury.

Christians hold to a stringent policy. Christ commanded Christians never to swear oaths in Matthew 5:34 (not even under penalty of perjury -- "any other oath" was the Biblical terminology in James 5:12).

And no, birth does not establish citizenship. We know from the 1941 US Supreme Court in *Edwards v. California* 314 U.S. 160 at the bottom of page 183 "birth within a state does not establish citizenship thereof." And we know that the 14th Amendment does not establish citizenship by birth unless you are born into a government.

We know this because the U.S. Supreme Court ruled on the meaning of the first sentence of the 14th Amendment in *Elk v. Wilkins* in 1884 ([112 U.S. 94](#)):

"The persons declared to be citizens are 'all persons born or naturalized in the united states, and subject to the jurisdiction thereof.' The evident meaning of these last words is, not merely subject in some respect or degree to the jurisdiction of the United States, but completely subject to their political jurisdiction, and owing them direct and immediate allegiance."

You cannot complain because you now owe (by your voluntary citizenship in such a form of government) complete, direct and immediate allegiance to someone else's civil servants. "A citizen of the United States is a citizen of the federal government..." according to *Kitchens v. Steele* 112 F.Supp 383.

Blackstone's Commentary on the Law, Book 1 Introduction.

"a state of dependence will inevitably oblige the inferior to take the will of him, on whom he depends, as the rule of his conduct."

Why do states exist? Except for the first 13 states, federal territories became states to free themselves from federal jurisdiction. How about you? Are you still free from federal jurisdiction, or did you voluntarily sign something whereby you agreed that you were subject to federal laws? Were you ungrateful for your independence? And yes, your signature was voluntary. A forced signature is not a signature at all. It is a crime to force a signature. You have been reduced to your original slavery.

Just how independent must a freedman be?

- Abraham knew enough not to accept one thread of a shoelace from government; Genesis 14:23.

- Proverbs 23:1-3 warns us to slit our throats rather than accept a meal from a ruler.

- Abraham set up an escrow account (bond) to cover any possible liability concerning a statement he made to the king of the land. Genesis 21:29.

- In First Corinthians 6:12 Paul would not be brought under the power of any.

- Cicero said: "a wise man does nothing against his will, nothing from sorrow, nothing under coercion" This would, of course, include signing perjury oaths on government forms.

- Thomas Paine wrote "Britain, with an army to enforce her tyranny, has declared that she has a right (not only to TAX) but "to BIND us in ALL CASES WHATSOEVER" and if being bound in that manner, is not slavery, then is there not such a thing as slavery upon earth. Even the expression is impious; for so unlimited a power can belong only to God." -- December 23, 1776, The American Crisis by Thomas Paine

That's right. If you are bound in all cases to government statutes then you are a slave.

When America was great: schools were funded privately (and public schools were unthinkable in America, they were only for Communist countries. Public Schools are the 10th plank of the Communist Manifesto), firefighters were volunteers using privately funded equipment, and soup kitchens fed the poor. Did you want the government to take over your responsibility for rearing children, protecting neighbors and contributing to charity, and now you complain that they use force to extract income taxes (second plank of the Communist Manifesto) for these non-governmental purposes?

Christ said in Luke 22:25: "... they that exercise authority upon them are called benefactors." Did you want benefactors to be your provider / lord /master, and now complain that you expected something else? You got what you wanted. You wanted to be regulated. Wickard v Filburn 317 US 111 " is hardly lack of due process for the Government to regulate that which it subsidizes."

Did you want Congress to give you what you wanted even if they had to borrow money backed by "the full faith and credit of the United States", and now you complain that your future labor is collateral for the national debt?

Did government step in and perform your obligations when you refused? Obligations such as: planning your old age income, educating your children, taking care of your

elderly parents (as in Mark 7:10-13 and First Timothy 5:8), taking care of widows and orphans (the only pure religion<sup>2</sup> according to James 1:27, and necessary for "the perfect law of liberty" -- verse 25); settling your disputes without a court (as in First Corinthians 6:1), fighting your fires, and defending your home. Or pay you when you were unemployed? When America was young, traditional duties also included paving your road and executing murderers. You didn't want to do these either.

Rights have Responsibilities. A legal maxim "Tacit Procuration" automatically allows anyone to intervene to care for those who cannot take care of themselves. There is no prescription for procuration. You grant this authority when you see another managing your affairs and do not interfere to prevent it.

Do you find that government is managing your affairs, and you do not interfere? If you cannot buy medications to cure your illness without first seeking permission from a government-approved doctor, then you do not live in a free country. Do you need a permit to repair your back porch? Did you pay for a dog license because your neighbors wanted to be protected from barking dogs?

The U.S. Constitution prohibits laws that impair the obligation of contracts. Can you cut someone's hair without a barber license? Can you sell lemonade, even from your own property, without licenses? Is government impairing your employment contract with a multitude of regulations (forced minimum wage, fair labor standards, OSHA safety protections, employee Polygraph Protection Act, anti-discrimination laws, medical leave, health insurance, weekends off, unemployment compensation, and a government regulated pension)? Contracts cannot be impaired. If you do not have a pre-existing contract with government, then your employment contract with your employer cannot be impaired. IF you do have a prior contract with the government, then it will be enforced. You got what you wanted. Free men earn their bread by the sweat of their face. Did you want government regulated employment and then complain that your wages are taxed? By the way, President Cleveland's June 21, 1886 veto of government pensions said a pension would "urge honest men to become dishonest." And he refused to pass such a "demoralizing lesson". Pensions (and all other government regulated employment benefits) were dishonest in 1886 and are still dishonest today.

You got what you wanted. You cannot complain about the consequences. The Lord gave you a free will so that you could get what you wanted. Rights only come with responsibilities. You didn't want your free-will because it comes with responsibilities. You wanted others to decide for you. And now you complain.

If you registered to vote, then you agreed to abide by the election outcome no matter how abhorrent. First Samuel 8:18 ". . . you will cry out in that day because of the king you have chosen; and the Lord will not hear you in that day".

We did not need a government for the first ten books of the Bible. And we don't need one now. The election of Saul was evil in the eyes of the Lord First Samuel 12:17.

Stop complaining; you waived your rights. Electing a representative is called suffrage for a reason. Those registered to vote are represented. They have entered society. Every law dictionary will tell you that there is no prescription for procuration. *Procurationem*

*adversus nulla est proæscriptio*. There is no cure for procuration. If you are represented, then you have no choice. Because your representative speaks as you, there is no cure against damaging yourself. Your submission was a complete submission with the full understanding that you cannot be damaged by your representative. Stop complaining.

Free men have a right to vote without registering (as, for example, to create a government by writing a State Constitution then voting for it), whereas slaves need a government granted privilege to vote. The U.S. Supreme Court says "the Constitution of the United States has not conferred the right of suffrage upon anyone". (Minor v. Happersett and in U.S. v. Cruikshank).

According to the Roman historian Tacitus the word *Republic* comes from the original Latin phrase *libera res publica* (=free from things Public, private). It was shortened to *Republic* by removing the *liberty* prefix, which now means *things public*. The word *Republic* now has a technical meaning that is opposite of the original meaning.

You are free from things public until you became public. The only people who can vote are those who waive their rights to liberty -- to consent to be governed. You got what you wanted. Stop complaining.

Furthermore; those who voted to create a government had a duty to control the creature they created. If you are in this class of citizenship, then start controlling. (but you cannot sue their official bonds if you availed yourself of any benefit).

Free men have a right to control their government. They don't do it with a vote because they do not live in a Democracy. They live in a Republic. They control their servants with writs. Habeas Corpus, Writ of Mandamus, Writ of Error, Writ of Quo Warranto, Writ of Replevin, Writ of Trespass and others.

The words *ballot* and *bullet* are etymologically the same word. You have no right to dominate others with a ballot, or a bullet. Both are just as evil. Our Creator endowed us with a free will, but you consented to be governed in exchange for a chance to dominate others by a vote. You had no respect for the rights of others. You got what you wanted. You wanted a system of domination. Christians will **resist not evil** (Matthew 5:39), so they remained behind a wall of separation when you overthrew the system they created. Quakers warned us that all forms of forced domination are "... superstitions, will-worship, and abominable idolatry in the sight of God". (Quaker Apology # 11). Paul confessed in Acts 26:10 that he executed Christians when he cast his ballot (bullet) against them. Thomas Jefferson was "against every form of tyranny over the mind of man". You welcomed tyranny when you were the tyrant, and now you complain.

Collectivism in all of its forms cannot recognize individual rights. Here are some examples.

--James Madison, 1787, Federalist Paper #10: "Democracy is the most vile form of government ... democracies have ever been spectacles of turbulence and contention: have ever been found incompatible with personal security or the rights of property: and have in general been as short in their lives as they have been violent in their deaths." Of course, democracies are "spectacles of

turbulence and contention". The only participants are those who would take the risk of losing their rights to get a chance to dominate others.

--Fisher Ames, author of the words of the First Amendment: "A democracy is a volcano which conceals the fiery materials of its own destruction. These will produce an eruption and carry desolation in their way."

--John Adams, 1815: "Democracy ... while it lasts is more bloody than either [aristocracy or monarchy]. Remember, democracy never lasts long. It soon wastes, exhausts, and murders itself. There is never a democracy that did not commit suicide."

--John Marshall, Chief Justice of the Supreme Court: "Between a balanced Republic and a democracy, the difference is like that between order and chaos."

--"A simple democracy is the devil's own government." was a common phrase when your forefathers brought forth on this continent a new nation conceived in liberty. (Sources: L.H. Butterfield, ed., The Letters of Benjamin Rush, vol. 1, Princeton, Princeton University Press, 1951, 454, quoting John Joachim Zubly, Presbyterian pastor and delegate to Congress, in a letter to David Ramsay in March 1788. William Elder, Questions of the Day, Philadelphia: Henry Baird publisher, 1871, page 175 attributes the quote to Thomas Jefferson).

William Penn, the founder of Pennsylvania, warned us in 1681: "Unless we are governed by God, we will be ruled by tyrants."

If you governed yourself, you would not be governed by others.

James Madison, 1788:

"We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future ... upon the capacity of each and all of us to govern ourselves, to sustain ourselves, according to the Ten Commandments of God."

You did not want to govern yourself. You did not want to stand fast in the liberty wherewith Christ hath made you free. You got what you wanted. According to the Supreme Court in *Ashwander v. TVA*, [297 US 288](#), anyone who "avails himself of a benefit" cannot then question the Constitutionality of the law that benefited him. Resistance is futile. The Supreme Court WILL NOT consider the case. You have no right to complain. Stop complaining. Acquiescence is estoppel.

Social Security Numbers are only available to those who cannot take care of themselves. According to Section 205(c)(2)B of the Social Security Act, only applicants for federally funded benefits can get a card (and aliens after 1972). To remain constitutional, any law bestowing federal benefits to a private individual must be limited to saving his life. The Supreme Court's *Edwards* case (quoted above) defined who qualifies for government benefits: those who are "destitute of property and without resources to obtain the necessities of life, and who have no relatives or friends able and willing to support them"

Once you avail yourself of its benefits, this will of course "oblige the inferior to take the will of him on who he depends..."

We were all created equal, but once you become subordinate, your master has a duty to control you. The civil laws did reduce ungrateful freedmen back to their slavery. Obey

your lord/master/provider's chain of command. There are only two chains of command. One is obeyed out of love, and the other is obeyed out of fear. Choose you this day whom ye will serve.

You were warned in 1690 by John Locke's Second Treatise Of Government paragraph 222 that using a government office to corrupt society would be "contrary to his trust when he employs the force, treasure, and offices of the society to corrupt ... to cut up the government by the roots, and poison the very fountain of public security... "

And yet you now complain that government has been uprooted and your security poisoned? Stop complaining. You wanted government's SS old age planning and expected welfare agencies to wink at the near-death exception to the "Old Age Assistance Law is prohibited by a constitutional provision." They then encouraged the non-eligible able-bodied, healthy socialist workers to obtain an SSN, which is what you wanted (even though socialist cannot be US citizens, as in the Sauer immigration case Title 81 Federal Reporter page 358). You got what you wanted. You now have a massive debt that your representatives borrowed on your behalf.

Stop complaining. You bound yourself, WITH AN OATH, to someone else's civil servants when you applied for their benefits. You are subject to their regulations and their judgments, no matter how abhorrent. Every law dictionary will tell you that Protection draws subjection. *Protectio trahit subjectionem*. You did not want to protect yourself. You wanted others to do this. You got what you wanted. Accept the consequences.

Your representatives will continue to represent you. If you do not repent, the Treasury will soon miss a debt payment. The United States will then forfeit the collateral. Your property and your forced labor are the collateral<sup>3</sup>. The borrower is a servant to the lender, Proverbs 22:7.

After the default, you will revert to earning your bread just like in the Biblical days. The Biblical old age plan was to earn your bread until you drop, then someone else will lead you where you don't want to go (John 21:18). Except that this time around, unlike the original plan, you will not be working for yourself. You and your children and grandchildren have an enormous debt to pay to foreigners. What is bound on earth is bound in heaven. Matthew 16:19, and 18:18. The smoke of your torment shall rise forever and ever in the presence of the Lamb. Stop complaining. You got what you wanted.

If you registered to vote, then you consented to the outcome, no matter how abhorrent. If an election bond issue is passed (even if you didn't vote for it), do you complain that your property is taxed and regulated for the duration of the bond issue? Do you complain about restrictive zoning regulations? Even after you sell your interest in the property, the new owner is subrogated until the bond is paid. (You need permission to repair your back porch because government has a fiduciary duty to maintain the value of the bond's collateral -- yet your forefathers blasted through mountain ranges without permits to build a railroad from sea to shining sea).

Voting for the lesser of two evils is still voting for evil. You consented to evil. You got what you wanted. Non-cooperation with evil is just as important as cooperating with good. But you consented to be governed. Even the Lord's chosen people were enslaved



for tolerating a leader who sinned openly (Jeremiah 15:4). How much more will the Lord's hated people be enslaved?

The LORD hated Esau according to Malachi 1:2-3 and Romans 9:13. Esau sold his birthright with an oath (Hebrews 12:16), to obtain a welfare benefit. At least he got what he paid for -- whereas you sold your birthright for what you were told was a mere promise of a future bowl of stew.

(But there has never been a promise to pay Social Security benefits. There is no entitlement. The Supreme Court in *Flemming v. Nestor*, 363 U.S. 603, found that there is no Social Security contractual right to benefits, there is no accrued interest or accrued property right in old-age benefits, and Congress can vote any "adjustment to ever-changing conditions which it demands and which Congress ... had in mind when it expressly reserved the right to alter, amend or repeal any provision of the Act ".)

Like Esau, you too rejected God's blessings and refused the responsibility to defend them against evil. Your birthright is scattered to those nations who hate our God and us. Your birthright is given to the have-not pagan nations, while you are reduced to their level as a helpless slave to be bled dry. You surrendered to Satan. Like Esau, you will seek your birthright with tears and fail to reclaim it. Hebrews 12:17.

And yes, you are enslaved. You are a slave to whom you obey Romans 6:16. Income tax is the second plank of the Communist Manifesto. A right cannot be taxed. And governments are instituted among men to secure these rights. If you don't want your wages to be taxed, then don't waive your right to earn them. Your take-home pay is merely the living allowance given to a ward.

There are two powers of taxation. Direct tax and indirect tax.

The US Supreme Court confirmed: "... the 16th amendment conferred no new powers of taxation" *Stanton v. Baltic Mining Co.* 240 US 103 (1915). That means direct taxes must still be apportioned among the states. In 1895 the Supreme Court ruled that income tax was unconstitutional in *Pollock v. Farmer's Loan Co.* (157 US 429, 158 U.S. 601). "... being a direct tax within the meaning of the Constitution, and, therefore unconstitutional and void because not apportioned according to representation..."

A direct tax on wages remains unconstitutional. 1975 U.S. Supreme Court case *Colonial Pipeline Co. v. Traigle* 421 U.S. 100:

"... Income tax statutes apply only to state created Corporations no matter whether state, local or federal."

*Eisner v. Macomber* 40 SCt192 (1920), 252 U.S. 189 (1919):

"The 16th Amendment must be construed in connection with the taxing clause of the original Constitution" ... "this did not extend the taxing power to new subjects."

A right cannot be taxed. Government privileges can be taxed. Do you have a right to your labor? If you applied for a wage authorization number, you waived your right to earn wages. Thereby making your wages taxable. The 16th Amendment conferred no new taxing authority. Welcome to your *Novus Ordo Seclorum*. What you bound on

earth is bound in heaven. The smoke of your torment shall rise forever and ever in the presence of the Lamb. You shall have no rest, day nor night.

Did you accept a banking authorization number as a confession that you needed government permission to buy and sell, and now you complain that government impairs your right to contract?

The Supreme Court keeps ruling over and over that it is the parents' duty to educate their children. Did you institutionalize your children and now complain that centralist government planners are teaching them socialist values?

Government was created to protect rights. A right cannot be regulated or taxed. A right cannot be converted into a privilege and charged a fee. "A state may not, through a license tax, impose a charge for the enjoyment of a right granted by the Federal constitution." (quote from US Supreme Court's *Murdock v. Pennsylvania*, 319 U.S. 105)

Quakers get married without a government license. How about you? Did you pay for a government marriage license as a full confession that your "marriage" was not a right, and then complain that your state "marriage" cannot be upheld in court? Marriage was defined in the Garden of Eden before the first human government existed. In fact, it created the first human government. Marriage is until death. The U.S. Supreme Court in *Maynard v. Hill*, 125 U.S. at page 211 said that real marriage: "is a relation for life."

Divorce in the Bible only referred to living separately. Divorce in the Bible never referred to canceling a marriage. Marriage was until death do they part. All the days of their lives. So long as they both shall live. From the wedding day forward. No man may put asunder. In Bible believing countries, divorce never cancelled a legitimate marriage. In 1888 the U.S. Supreme Court authorized "divorce" canceling of a government granted intermarriage. They did not change the definition of real marriage. Today's divorce industry has fooled you into believing that government licensed marriage is real marriage. They lie. The real definition of marriage did not change. It was not until 1969 that American law dictionaries changed the definition of marriage to one that is cancelled by divorce, even though it was never true. Again: divorce has never cancelled a legitimate marriage. For more information read my book [The History of Unlicensed Marriage](#).

Divorce bastardizes children. Bastard children belong to the state. You volunteered for a divorceable marriage, so don't complain. Bastards cannot enter the congregation of the Lord for ten generations -- Deuteronomy 23:2. [Blackstone's Commentaries, Book 1](#), page 446, chapter 16: "bastards are not looked upon as children to any civil purposes." If a child's birth certificate does not say that the father is married to the mother, then the state may presume that the child is not a child to any civil purpose. Your children are property of the state. *Fillius Populi* is the legal term. A son of the people. For more information read my book [The History of Family Rights](#).

The Amish travel internationally without a passport. How about you? Did you pay for a travel permit as a full confession that you do not have a right to travel, and then complain that "**all other rights suffer**"? The U.S. Supreme Court warned you in *Aptheker v. Secretary of State* 378 US 500 that:

"Free movement by the citizen is of course as dangerous to a tyrant as free expression of ideas or the right of assembly and it is therefore controlled in most countries in the interests of security. ... That is why the ticketing of people and the use of identification papers are routine matters under totalitarian regimes, yet **abhorrent** in the United States. ... Absent war, I see no way to keep a citizen from traveling within or without the country, unless there is power to detain him. ... And no authority to detain exists except under extreme conditions, e. g., unless he has been convicted of a crime or unless there is probable cause for issuing a warrant of arrest by standards of the Fourth Amendment. This freedom of movement is the very essence of our free society, setting us apart. Like the right of assembly and the right of association, it often makes all other rights meaningful - knowing, studying, arguing, exploring, conversing, observing and even thinking. Once the right to travel is curtailed, **all other rights suffer**, ..."

Did you want government health care and now complain that government is subversive to the whole theory upon which the U.S. exists? President Franklin Pierce in 1854 vetoed our nation's first health care bill -- a bill to help the mentally ill. His veto said, "I cannot find any authority in the Constitution for public charity.... [this] would be contrary to the letter and the spirit of the Constitution and subversive to the whole theory upon which the Union of these States is founded."

Did you want government to trample on the rights of drug addicts to self-medicate, and now you complain that your right to self-medicate (to take care of yourself) is "reduced to a shadow"? Everyone's right to self-medicate against corporal assaults to preserve his/her own health is an unalienable right, a "residuum of natural liberty which is not required by the laws of society to be sacrificed to public convenience." (According to Blackstone's Commentary on the Law. By the way, the Supreme Court considers Blackstone's Commentary as the received law-of-the-land as it existed when the original States wrote their Constitutions.) The right to self-medicate is as sacred as any other right to self-defense. Everyone is "entitled by the same natural right to security from the corporal insults."

Did you want government to ban substances and now you suffer from banned substances? Back in 1919 everyone knew that no authority existed for government to ban a substance, so wackos demanded a Constitutional Amendment to ban liquor. Read the 18th Amendment. The Amendment was NOT self-enforcing as part of the Supreme Law of the Land which would bind judges in every State (by Article 6). It says that it was enforced by legislation under Martial Law Rule. Banning a substance didn't work then. We repealed the 18th Amendment in 1931 after creating too many criminals yearning to breathe free. And yet, even after this harsh lesson, many people today are convinced that government can ban a substance without a Constitutional Amendment. What did you sign to waive your right to purchase a substance without a government approved prescription?

You have a right to self-medicate unless you waived your right to self-medicate. The right to personal security is one of the three rights of all mankind. "*The preservation of these rights, inviolate, secured the preservation of civilized society.*" The personal security right encompasses the right to self-preservation. The right to self-preservation includes the right to self-defense against corporal assaults, as well as the right to purchase

medications without someone making your decisions for you, as well as the right to seek advice from any created-equal citizen. Americans hold the truth that no one is created superior. Yet in America, it is a crime for a non-superior to advise anyone that citrus prevents scurvy or that water can prevent dehydration.

Imagine that! Permission to exercise a right. Don't claim to live in a free country if you have never seen freedom. What did you sign to waive your right to make your own decisions?

If you need medications to save your life, you cannot buy them from a created-equal citizen. Before the existence of State Constitutions slaves in America needed their owner's permission to take drugs. It is no different now. You must get permission to live from a government approved shaman who will write you a government monitored prescription to present to a government approved sorcerer<sup>4</sup> who will sell you the government approved, regulated and restricted right to life itself. You must beg for a permit to live right here in a country where the Constitution prohibits States from passing any law restricting the obligations of contracts. What did you sign to waive your right to self-medicate? Was it a voter registration, was it an application for government benefits, or was it a federal tax form? Could it be something even more insidious? After all, the Bible says that you are a slave to whom you obey.

Benjamin Rush, a signer of the Declaration of Independence, during the Constitutional debates in 1787:

"The Constitution of this Republic should make special provision for medical freedom. To restrict the art of healing to one class will constitute the Bastille of medical science. All such laws are un-American and despotic. ... Unless we put medical freedom into the constitution the time will come when medicine will organize into an undercover dictatorship and force people who wish doctors and treatment of their own choice to submit to only what the dictating outfit offers."

Before the original 13 State Constitutions were written, the ONLY prescription drug law was for slaves. Slaves needed their owner's permission to take drugs. When America became a free country, the Constitution abolished the only drug law that existed, even though the slaves were not yet free. Law textbooks said that Slave rights had been "wholly annihilated, or **reduced to a shadow**" and that the constitution changed this. (quote is from Tucker's 1803 Virginia law update to Blackstone's law textbook Book 1, Part 2, Note H "The state of slavery")

That's right. Prescription drug laws were too harsh in America, even for slaves. If you are denied the right to take care of yourself or require permission from your owner, then your rights have been "wholly annihilated, or reduced to a shadow." If there is a law that restricts drug purchasing, then you are worse off than a slave. This is true even though the US Constitution Article 1, Section 10 says: No State shall pass any law impairing the obligation of contracts. It is true because your earlier contract with the state (the one making you a ward of the state) cannot be impaired.

Government is limited to the 18 things they are authorized to do by the Constitution that created their offices. Did you want government to force employers to provide OSHA safety protections and now complain that Congress interferes in matters that "obviously

lie outside the orbit of congressional power"? US Supreme Court in Railroad Retirement Board v. Alton Railroad Co. 295 U.S. 330:

"The catalog of means and actions which might be imposed upon an employer in any business, tending to the satisfaction and comfort of his employees, seems endless. Provision for free medical attendance, nursing, clothing, food, housing, and education of children, and a hundred other matters might with equal propriety be proposed as tending to relieve the employee of mental strain and worry. Can it fairly be said that the power of Congress to regulate interstate commerce extends to the prescription of any or all of these things? Is it not apparent that they are really and essentially related solely to the social welfare of the worker, and therefore remote from any regulation of commerce as such? We think the answer is plain. These matters obviously lie outside the orbit of congressional power."  
[May 6, 1935]

Did you want old age assistance laws and now complain that government is unconstitutionally giving too much money to freeloaders? *Busser v. Snyder*, 37 ALR 1515: "An Old Age Assistance Law is **prohibited by a constitutional provision** that no appropriation shall be made for charitable or benevolent purposes to any person."

Did you want government disaster benefits and now discover that disaster appropriations cost over \$1000 per taxpayer? Do you now wish "government should not support the people"? In 1897, President Grover Cleveland vetoed an appropriation to provide disaster aid to victims of a Texas drought. His veto stated:

"I feel obliged to withhold my approval of the plan to indulge in benevolent and charitable sentiment through the appropriation of public funds... I find no warrant for such an appropriation in the Constitution. The lesson should be constantly enforced that though the people should support the government, the government should not support the people."

(And it doesn't. Indeed, to this very day, your U.S. government can not and does not provide entitlements to ordinary people. It only provides for its wards who have signed up for benefits.)

Did you want to tax the rich and now find that your wages are taxed? The Income Tax Amendment was ratified by the States only upon repeated assurance that it would not tax salaries. For examples: New York Times August 3, 1909 front page article on Alabama's House of Representatives passing the Amendment. And the Congressional Record August 28, 1913 Congressional Debates page 3843.

You wanted class warfare when you were poor, and you got what you wanted. And now that you are rich (due to inflation), your wages are taxed. Stop complaining.

The United States is legitimate only if you hold the truth that all men are created equal. Oaths are taken only to (non-created-equal) superiors according to Hebrews 6:16. Only Subordinates would sign a perjury oath signature. You cannot have it both ways. Pick one: Are you created equal or do you deny the legitimacy of the United States to exist?

An oath is a religious ritual taken only to superiors. Did you worship a graven image with your perjury oath signature, and now you don't understand where authority comes from?

"Shall a man make gods for himself, Which are not gods?" Jeremiah 16:20. Yes, a government is a graven image. Governments are artificial entities. They are fiction.

Proofs:

--1793 U.S. Supreme Court case *Chisholm v. Georgia*, 2 U.S. 419 at pages 447-448 concludes that States are corporations. The law still calls them artificial entities. "inasmuch as a State is made subject to the judicial power of Congress, its sovereignty must not stand in the way of the proper exercise of that power, and, therefore, in all such cases (though in no other) a State can only be considered as a subordinate corporation..., not only each State singly, but even the United States may without impropriety be termed 'corporations.'"

--The Supreme Court in *Rundle v. Delaware & Raritan Canal* 55 U.S. 80 at page 98 not only stated that corporations are "artificial, incorporeal, theoretical, and invisible creations," it even called them "a mere creature of the mind, invisible and intangible."

--U.S. Supreme Court in *State Tax Commission of Utah v. Aldrich*, 316 U.S. 174, 187:

"Today's new rule emphasizes the dominance of the [municipal] corporation, a creature of the legal imagination. [Foot Note 2]..."

[Foot Note 2] "John Marshall defines a corporation as 'An artificial being, invisible, intangible, and existing only in contemplation of law.' *Trustees of Dartmouth College v. Woodward*, 4 Wheat. 518, 636. The New York Court of Appeals has said: 'A corporation, however, is a mere conception of the legislative mind, it exists only on paper through the command of the Legislature that its mental conception shall be clothed with power.' *People v. Knapp* 206 NY 373, 381, 99 NE 841, 844"

--Not compatible with *The Laws of Nature*. (Edward Jenks *The Book of English Law* 118-119, P.B. Fairest editor, 6th edition 1967; and *The Elements of Jurisprudence* pages 350-351 by Thomas E. Holland 13th edition 1924).

Of course, government is not compatible with the divine laws of nature. After all, every law dictionary will tell you that *Legibus sumptis desinentibus, lege naturae utendum est*. When laws imposed by the state fail, we must act by the law of nature.

Yes, you worshiped a graven image, giving power into the image that the image should speak (Revelation 13:15) And now you want to blame someone else whenever the beast speaks to you.

Did you swear (contrary to Matthew 5:34 and James 5:12) allegiance to a great provider other than the Lord (contrary to the First and Second Commandments), to get a banking authorization card (only issued to socialists who covet benefits) so that you could buy and sell? And now you complain that you don't have a right to keep your wages?

Corban (the Roman system of forced welfare contributions) nullifies the word of God according to Mark 7:13. And now you complain that you got what you wanted.

Paul repeated David's warning that government charity would be a snare to trap you. Romans 11:9. And now you complain that you are trapped.

Who would waive their birthrights? Answer: the enemies of Christ. Once someone swears an oath to obtain a benefit (like Esau), he waives his birthright. Christ warned us to swear not at all Matthew 5:34, not even to the Lord (verse 33). James 5:12 ABOVE ALL THINGS, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. Why did you condemn yourself and still call yourself a Christian? Oaths are only taken to superiors (Hebrews 6:16). Actions speak louder than words. Why would you, by your action, deny that you are one of the created equal "We The People" and still call yourself a Citizen?

Esau waived his birthright with an oath. The Lord hated Esau. Malachi 1:2-3 and Romans 9:13.

More information is available in my book [Oaths: Mandatory or Voluntary?](#)

1. John Locke's Second Treatise of Government said that children are not subject to government laws because there can be no laws promulgated to them. For more information read my book . [The History of Family Rights](#).
2. The other part of Pure Religion is to keep yourself unspotted from the world. James 1:27. Slopping from the public trough of socialism does not keep yourself unspotted.
3. Absconding Debtors can be imprisoned. Once your assets are seized and you cannot pay a debt then you are a homeless absconding debtor. The concentration camps are ready. Work will set you free. But only if your labor, at prison wages, can pay off your debt. (<http://info.publicintelligence.net/USArmy-InternmentResettlement.pdf>, and notice in paragraph 7-16 that SSNs are required to process people into the camp. And don't miss the term "reeducation" in Chapter 8 and Appendix K). China is our largest creditor. They will want their collateral. What do you think all those empty cities in China are for?
4. *Pharmacy* is *sorcery*, they both are English translations of the same original word. The Bible predicts the future fall of Babylon the Great. The King James Version says "for by thy sorceries were all nations deceived" in Revelation 18:23. The original Greek word that is translated as the English word *sorceries* was *pharmakeia* -- from which we get today's English word pharmacy.

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## CITIZENSHIP

Just what is Citizenship? Do you owe direct and immediate allegiance to an artificial entity created by someone else? Or is it the opposite? Are you a member of society called "We The People" that created a government, and to whom government owes direct and immediate allegiance?

We know from the U.S. Supreme Court that Native American John Elk in 1884, which was 16 years after the 14th Amendment, was NOT a citizen because citizens are "completely subject to their political jurisdiction, and owing them direct and immediate allegiance."

The Supreme Court once said, "*The citizen cannot complain, because he has voluntarily submitted himself to such a form of government.*" Your citizenship is voluntary. If you think your citizenship is by birth, think again. The word *birth* has several meanings. Natural birth is not voluntary. You chose to be a citizen. You consented to be governed. Who exactly did the Supreme Court refer to as "the citizen"?

In your Constitution prior to the fourteenth amendment, the word Citizen was ALWAYS capitalized: Article 1, section 2 (twice), Article 1 section 3, Article 2, section 1, Article 3, section 2 (five times), Article 4 section 2 (twice) and the 11th amendment (twice). But, it is NEVER capitalized in the five occurrences within the 14th amendment. Congress did not forget the proper use of the English language. One refers to the capitalized proper title of the government's Master (constituents, *jura summa imperii*, and the posterity of "We The People" who have a duty to control the government we inherited). The other is a word for government property. Which one are you?

### ROMAN LAW

Christ delivered us from Roman law. But we returned to this vomit. And by 1873 the Civil Law (defined below) reduced ungrateful freedmen back to the original slavery of the Roman Law. "The evils of this double system of judicature...were enforced by the Act of 1873..." (quote from Encyclopedia Britannica, 11th edition, Vol IX, page 727).

Black's Law Dictionary definition of CIVIL LAW:

**CIVIL LAW.** The "Roman Law" and the "Civil Law" are convertible phrases, meaning the same system of jurisprudence; it is now frequently denominated the "Roman Civil Law."

The word "civil," as applied to the laws in force in Louisiana, before the adoption of the Civil Code, is not used in contradistinction to the word "criminal," but must be restricted to the Roman law. It is used in contradistinction to the laws of England and those of the respective states. 5 La. 498.

How did Roman Law sneak back in? The answer is "under the pretence of doing equity" according to Bouvier's Dictionary of the Law; 1856: definition of "FICTIONS OF LAW".

"The assumption that a certain thing is true, and which gives to a person or thing, a quality which is not natural to it . . ."



Fictions were invented by the Roman praetors, who, not possessing the power to abrogate the law, were nevertheless willing to derogate from it, under the pretence of doing equity. Fiction is the resource of weakness, which, in order to obtain its object, assumes as a fact, what is known to be contrary to truth: when the legislator desires to accomplish his object, he need not feign, he commands. Fictions of law owe their origin to the legislative usurpations of the bench. 4 Benth. Ev. 300.

Notice the word “feign” as in “By their covetousness they shall with feigned words make merchandise of you. (Second Peter 2:3)” But they don’t even have to feign anymore. The “legislator... need not feign” because you reduced yourself back to your original Roman servitude.

Also, notice the law dictionary states that the Roman praetors invented fictions of law. Roman Law (called Civil Law in America according to Black’s Law Dictionary) is very different than the common law received from our colonial Laws of England when the 13 original colonies wrote their Constitutions. IN ROMAN LAW COERCION DOES NOT INVALIDATE A CONTRACT. It does not matter that you were coerced to change your citizenship.

Even Webster’s 1828 Dictionary definition of *federal* gives an example of how ancient Roman law forced them to ignore a federal right --

“The Romans, contrary to federal right, compelled them to part with Sardinia.”

The 14th Amendment created a new class of citizenship. Originally intended for the four million freed slaves who had no means of support, it allowed for federal ownership of those who needed federal entitlements to survive. As was explained by James Madison, it "is an absurdity" to think that your Constitution would ever be interpreted to provide welfare to individuals. Under your Constitution, welfare for individuals is not possible (because welfare is the responsibility of neighbors, church, and family). And slave owners.

What happens in America’s reinstated Roman Law when you are reduced back to your original servitude? Answer: you lose your status. You lose “all rights of citizenship and all family rights.” The state will indoctrinate your children to their values, your wages will be taxed, your inheritance will be taxed, you will be told what to do. You will be dominated by the graven government your ancestors created to secure your blessings of liberty.

Black’s Law Dictionary first edition, 1891:

“Capitis diminutio maxima. The highest or most comprehensive loss of *status*. This occurred when a man’s condition was changed from one of freedom to one of bondage, when he became a slave. It swept away with it all rights of citizenship and all family rights.”

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## JURISDICTION

When the people in Kentucky Territory wanted to become the 15th State, they were skeptical that they would be completely free from federal jurisdiction. Vice-President Thomas Jefferson reassured them in the [Kentucky Resolves](#) that State citizens are only subject to three federal laws. The three criminal laws mentioned in the U.S. Constitution.

If a State citizen becomes subject to federal laws, it is only because the citizen “*owes allegiance to two sovereignties. . . because he has voluntarily submitted himself to such a form of government.*”

The Supreme Court in U.S. v Cruikshank case, 92 U.S. 551:

"It is the natural consequence of a citizenship which owes allegiance to two sovereignties, and claims protection from both. The citizen cannot complain, because he has voluntarily submitted himself to such a form of government."

What did you sign that ensnared you to legalities that you didn't understand?

Martial Law authorizes federal regional power. Before martial law existed, there were only United States Judicial Districts, which were superior to state courts, and only considered constitutional questions. A good discussion of this is the US Supreme Court decision in Ableman v. Booth 62 US 169 (1858). The reason they only considered constitutional questions is because there could be no federal laws that apply to state Citizens, except for the three crimes mentioned in the Constitution. There is no other authority granted to the federal government that affects state citizens, except martial law.

After martial law had been imposed, the Federal District Courts (federal regional tribunals) were established by the legislature, not the judicial branch, which is inferior to state courts. Federal regional tribunals cannot possess the judicial power of the United States when hearing statutory regional proceedings. The only authority for the supremacy of federal regional power is under Article II Martial law. These Legislative (not judicial) Tribunals are established under Article I, Section 8, Clause 9 of the US Constitution.

Federal Regionalism, if you accept it, will destroy the common law. States must protect true state citizens from federal regional venue and jurisdiction unless the citizen has recognized such jurisdiction by his own act (by, for example, applying for a Social Security Account and Number).

Ever since we were duped into ratifying the 17th Amendment, Congress has expanded its martial law rule to destroy the sovereignty of the several states.

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## IRS

We know that the IRS authority exists only under martial law.

Internal Revenue Manual (10-27-86), Ch. 1100, § 1111.2(3):

“... the act of July 1, 1862 is the organic act of today’s Internal Revenue Service.”

This Act is “*An Act to provide Internal Revenue and to pay the Interest on the public debt*”, Approved July 1, 1862, Ch. 119, 12 Stat 432. This was the second federal act which imposed an income tax. The first act to impose an income tax (called an “Income Duty” in the second act) was “*An Act to provide increased revenue from imports to pay interest on the public debt, and for other purposes*”, Approved August 5, 1861, Ch. 45, §§ 49, 50, 51, 12 Stat. 292, 309-310.

Commander In Chief Lincoln had already called forth the militia (Proclamation No. 3, April 15, 1861, 12 Stat 1258) and Martial Law was in full force with the suspension of the Writ of Habeas Corpus in part of the country (Proclamation No. 7, May 10, 1861, 12 Stat. 1260) when both acts were enacted to provide for funds to execute the Civil War against the Southern States.

This Act of July 1, 1862, cited as the organic act of the IRS in the Internal Revenue Manual, created the Office of Commissioner of the Internal Revenue to administer the income tax and other taxes.

One of the taxes to be administered by the Commissioner of the Internal Revenue was the Income Tax, which the act called an Income Duty. See *An Act to provide Internal Revenue and to pay the Interest on the public debt*, Approved July 1, 1862, Ch. 119, §§ 81, et seq., 12 Stat 432, 473.

The Internal Revenue Manual refers to this act as the Organic Act of the IRS is because the Internal Revenue Service is an extension of this one-man Commission. The IRS exercises statutory martial law powers of the Office of The Commissioner of The Internal Revenue created in 1862.

IRS Manual pages 1117 through 1125 show Internal Revenue Districts existed on July 29, 1862. This was the first act authorizing an income tax while portions of the country were under martial law. [“*An Act to provide increased revenue from imports to pay interest on the public debt, and for other purposes*,” Approved August 5, 1861, Ch. 45, §§ 49, 50, 51, 12 Stat. 292, 309-310.] It authorized the Commander in Chief to establish regional internal revenue “collection districts” This provision still appears in Title 26, U.S. Code Section 7621.

These federal districts were created even though the Constitution (Article 4, section 3) prohibits the junction of parts of any two states or separation of a State except with the consent of the State legislatures and Congress combined.

There is no regulation creating internal revenue “collection districts” because they were established by military order as Commander in Chief.

Volume 12 US Statutes At Large has many other examples of legislation to use military force to collect revenue.

The Commissioner of the Internal Revenue is an office created to collect taxes with the power of Martial Law.

The IRS issues Social Security Numbers, not the Social Security Administration. The SS-5 application form was created as an IRS form. Your SS card and number are authorized by the martial law authority of the IRS.

And the IRS only collects income tax from 14th Amendment citizens who are of the same class as the freed slaves after the Civil War who applied for benefits. Code of Federal Regulations 1.1-1 Income Tax on Individuals. Link:  
<http://www.gpo.gov/fdsys/pkg/CFR-2012-title26-vol1/pdf/CFR-2012-title26-vol1-chapI.pdf>

"General Rule, Section 1 of the Code imposes an income tax on the income of every individual who is a citizen or resident of the United States"

To see what kind of citizen they are talking about read Title 26 Code of Federal Regulations section 1.1-1(c), which is right up front in the first book on the first bookshelf of IRS regulations:

*(c) Who is a citizen. Every person born or naturalized in the United States and subject to its jurisdiction is a citizen. For other rules governing the acquisition of citizenship, see chapters 1 and 2 of title III of the Immigration and Nationality Act (8 U.S.C. 1401-1459). For*

This is the IRS definition of citizen. Notice that the phrase -- "and subject to its jurisdiction" are words from the 14th Amendment. The Supreme Court in *Elk v. Wilkins* ([112 U.S. 94](#)) said the 14th Amendment citizenship was only for someone "completely subject to their political jurisdiction, and owing them direct and immediate allegiance." The Supreme Court agreed that Mr. Elk was not subject to federal laws. They would not let him pay taxes. Even though he was born in the United States.

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## **PAY YOUR TALE OF BRICKS**

The term “tale of bricks” is used in Exodus 5:18. It refers to the government demand of what their slaves produce. If your government demands a (tax) return of what you produced, then you are a government slave who is producing for the government. But in free countries governments protect rights. A right cannot be taxed.

In the Bible, Moses wrote about seven years of famine. People who wanted to survive sold all their land, their cattle, and all their possessions to Pharaoh in exchange for food. The next year they had nothing, so they pledged their labor in exchange for welfare. The Egyptians kept these slaves for 400 years because people pledged themselves (and their successors) by partaking in this government welfare. God canceled the perpetual contract and had Moses deliver them from bondage.

Do you think that God will cancel your perpetual contract<sup>1</sup>?

The word *Religion* comes from the Latin *religio* re-allegiance, to bind anew. Accepting benefits is an act of re-allegiance. Esau, with an oath, sold his birthright for a bowl of stew. How about you? What did you sign under oath? Just like Adam and Eve you re-allegianced yourself to an alternative government when you accepted a benefit from the alternative government. You got what you wanted.

The United States Government went bankrupt in 1933. Our gold was seized. Domestic transactions were amended to the Trading With The Enemy Act because you are the enemy of the Bankruptcy Receivership. When a nation is overthrown the inhabitants do not automatically owe allegiance to the new government. There needs to be an allegiance before you are subject to the laws of the alternative government. In 1935 the Social Security Act was passed into law with much confusion about its legality. It has still not been ruled Constitutional. Although the Constitutionality was questioned, the Supreme Court ruled on technicalities and left unanswered the greater question.<sup>2</sup>

Social Security Cards are a symptom of sin. They are available only to those who apply for publicly funded welfare (and to aliens after 1972). Not for bank authorization numbers. Not for wage authorization numbers. Publicly funded welfare is available to "...only persons who are presently destitute of property and without resources to obtain the necessities of life, and who have no relatives or friends able and willing to support them." (Supreme Court Edwards case cited earlier). Those who are not destitute fraudulently applied for an SS Card to unjustly enrich themselves at the expense of others, thereby creating a constructive contract<sup>3</sup>. They are welfare cheats.

Christians don't have this problem. Christians cannot associate with freeloaders, but you did not want to be Christian. Christians have a duty to take care of the less fortunate, but you wanted government to do this for you. Christians cannot be socialists (covet their neighbor's wealth).

Government was created to protect rights. In a free country a right cannot be taxed. If you use an SS number, then you agreed to pay income, and other taxes, according to The Social Security Act Title VIII section 801. Watch out for these other taxes. This exact same phrase from the Social Security Act is repeated in the Internal Revenue Code Section 3101(a) as the authority to impose a tax on wages. By the way, slaves in the

Bible had only a 20% income tax and were allowed to keep 80% as a living allowance (Genesis 47:23-26).

Once you are responsible for paying Roman Corban, you have put yourself into bondage, just like those under Pharaoh. You sold your birthright for a mere promise of a future bowl of stew just like Esau. Returning your card does not free yourself from sin.

Refusing to pay unto Caesar his tribute does not free you from perpetual bondage. Claiming fraud or living as a fugitive or changing your name does not free yourself from bondage.

You agreed to pay your fair share of the national debt, so pay up. A maxim of Roman Law requires courts to enforce your agreements. *Pacta servanda sunt*. Agreements must be kept.

The other alternative is to enter the kingdom of heaven, just like the early Christians did.

### SET YOURSELF FREE?

Galatians 5:1 -- It is for freedom that Christ has set us free.

If you want to live free then never qualify for benefits.

- You cannot qualify for benefits without first getting, with a perjury oath signature, an Identification Credential. But Christ told us to never swear oaths.
- Christ warned us at the Last Supper that benefactors (rulers of the pagan gentiles) would exercise dominion over some of us, **but not so among you** because we serve each other.
- those who will not covet their neighbors' wealth will never seek benefits.
- Christians cannot associate with freeloaders. Second Thessalonians 3:14
- Christians will not devour one another by socialism. Galatians 5:15
- Identification credentials are only issued to those who have allegiance to the issuer. You have to choose a master / lord / protector / provider.
- For more information read my books on Identification Credentials, Oaths, and Social Security.

Here are two maxims from Black's Law Dictionary, first edition:

**Invito beneficium non datur. A benefit is not conferred on one who is unwilling to receive it; that is to say, no one can be compelled to accept a benefit. Dig. 50, 17, 69; Broom, Max. 699, note.**

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**Omnes licentiam habere his quæ pro se indulta sunt, renunciare. [It is a rule of the ancient law that] all persons shall have liberty to renounce those privileges which have been conferred for their benefit. Cod. 1, 8, 51; Id. 2, 3, 29; Broom, Max. 699.**

The application for a Social Security Card is an application for benefits. According to the Supreme Court anyone who "avails himself of a benefit" cannot then question the Constitutionality of the law that benefited him. The Supreme Court will not consider the case. Once you apply for a Social Security Card you have no right to complain. Acquiescence is estoppel. Estoppel shuts your mouth, even to tell the truth.

Social Security cards are property of the IRS. Custodians of IRS property are subject to IRS laws.<sup>4</sup>

As for myself, when I realized that I had never qualified for a Social Security Card, I promised to repay all benefits received, stopped using the number, and returned the card. They sent it back and told me to make an amended application for a SS card. I sent that in and then they told me I had to send in identification but the only IDs they would accept are those that you can only get with an SS number. Eventually I mailed the card by certified mail to the Social Security Inspector General along with a complaint letter. I never received a reply.

#### OR DON'T SET YOURSELF FREE?

Not everyone can set themselves free due to their slave status.

First Corinthians 7:20-24 (NKJV)


“Let each one remain in the same calling in which he was called. Were you called while a slave? Do not be concerned about it; but if you can be made free, rather use it. For he who is called in the Lord while a slave is the Lord's freedman. Likewise he who is called while free is Christ's slave. You were bought at a price; do not become slaves of men. Brethren, let each one remain with God in that state in which he was called.”

Here in America, there is a maxim of Roman law that will be enforced against you: *Omnes homines aut liberi sunt aut servi*. All men are freemen or slaves. In the words of Sam Adams: “Crouch down and lick the hands which feed you”.

The unchanging LORD of the Bible wants you to be a free soul under his authority and not enslaved to any Nimrod, Pharoah or Caesar from which we were delivered. Not to a Hitler. And not to any other socialist icon to whom you pay your tribute.

Many politicians who want slave laws that transfer wealth from the worker slaves to the greedy. Your representative in Congress taxes the worker slaves. He acts in your name. How responsibly has he, in your name, forcibly taxed wealth from your neighbors to give you what you wanted? Thou shalt not covet what is thy neighbor's.



Uncle Sam's Household Budget		
Per taxpayer *		
	Annual Income from all sources	\$ 48,681
	Annual Spending	\$ 55,073
	Credit Card (short term) debt	\$ 288,863
	Mortgage (long term) debt	\$ 1,541,200
	Bank Account balance	\$ 609
* Per taxpayer revenue, budget, national debt. And the amount we borrowed from future government pensions, Social Security and Medicare budgets. Only 69 million tax filers paid tax. This is in addition to your \$56,450 average personal debt per citizen. Excludes State and local government spending.		

The national debt is backed by “the full faith and credit of the United States.” This means they can forcibly take it from you.

People have a right to waive their rights. Today’s American Civil Law is the old Roman Law. Their law says “The contract makes the law” *Legem enim contractus dat*. Since most people have contracted away their rights so they could receive benefits, not everyone can set themselves free.

Your national debt must be paid by you and your children. You are the collateral. Your bank accounts, your wages, and your legal titles are all collateral for the national debt. These are all examples of unrighteous mammon. If these are not sufficient, then your family’s forced labor will pay the rest. Just like it was for generations of slaves under Pharaoh for 400 years. If your forced labor is not sufficient to pay your debt at prison wages, then the smoke of your torment shall rise forever and ever in the presence of the Lamb.

Parents can waive the rights of children. Always have.

- We know from ancient Hebrew law in Exodus 21:5-6 that a man can keep his wife and children if he remains in slavery. The wife and children belong to the master. It is the same in America. For more information on how you gave your family to the government, read my book [The History of Family Rights](#)
- People today are bound in a slavery system because of the implied contracts of their parents, just like ancient Israel was in bondage to Pharaoh because their ancestors, centuries earlier, were unable to take care of themselves during a famine. This gave Pharaoh’s government power over themselves and their children and their children’s descendants for 400 years.
- Those who cannot take care of themselves are wards of their guardians. Availing oneself of benefits "oblige the inferior to take the will of him on who he depends."
- In Roman Law “That which bars those who have contracted will bar their successors also.” *Quod ipsis, qui cotraxerunt, abstat; et successoribus eorum obstat*. Today’s American Civil Law is the same.



- The Federal Birth Registration Areas of 1929 tricked people into accepting federal benefits, allowing government interference with child rearing.



In 1948 Chicago, Ray and Lucille Chalifoux needed to pay rent or be evicted.

Once you cannot take care of yourself, you lose all your rights. As a last<sup>5</sup> resort, you can sell your children into slavery. Now that States own most children, you don't see much of this anymore. No one has a right to sell the government's children. For more history of how children of licensed marriage belong to the State, read my book [The History of Unlicensed Marriage](#). For more history of foster care, CPS, family court, the legal criteria for taking children, voluntary childhood vaccinations, voluntary public schools and parents' duty to educate their own children, read my book [The History of Family Rights](#). For more information on Birth Certificates and birth registration and voluntary Social Security Numbers for children, read my book [Identification Credentials: Mandatory or Voluntary?](#) For proof that "Right to be free from compelled disclosure of names of household members is within right of privacy protected by Constitution" read my book [Census: Mandatory or Voluntary?](#).

The unchanging God of the Bible created laws that do not change. These same laws continue today as when Pharaoh put the Hebrews into slavery for 400 years as soon as

they asked for government benefits. In Christian times Romans 11:9 repeats David's warning that government benefactors would be a snare to trap you. Well, guess what. Applying for a Social Security Social Security Number is a confession that you cannot take care of yourself. Social Security Numbers can only be issued to the truly destitute. Section 205(c)(2)B of the Social Security Act allows cards to be issued only to an "applicant for or recipient of benefits under any program financed in whole or in part by Federal funds." If you apply for a card for your children<sup>5</sup>, you have confessed that you cannot take care of them. If you need to see more proof that getting a Social Security Number for your children sells them into slavery, read my online book, [Social Security: Mark of the Beast](#).

Those who live by faith, hope and charity will not participate in a system of Corban that nullifies the Word of God. Those who waive their right to earn wages make their wages taxable. Direct taxes are only apportioned among the several States according to Article 1 of the U.S. Constitution. You cannot set yourself free if you are not willing to set your neighbors free.

Our parents asked politicians to forcibly take money from our neighbors to give us what we wanted. "No one can unjustly enrich himself at the expense of others" (this creates a constructive contract that courts enforce). They were greedy and slothful and willing to live by a system of allegiance to government Corbin (forced taxation that provides benefits) rather than live by a system of faith, hope, and charity. Just like when ancient Israel asked Pharaoh to take care of them, your parents told their government that they couldn't take care of themselves.

Those who cannot set themselves free must pay Caesar his tribute and Pharaoh his tale of bricks. By the way, slaves under Pharaoh had a 20% income tax during a time of national emergency (Genesis 47:23-26). The other 80% was their living allowance. How does this compare to your take-home living allowance?

Part of the taxation scheme is to turn over the equity-ownership of our property in exchange for our continuing use of the property as a "legal owner". The Law Dictionary definition of "legal title" says it "*carries no beneficial interest in the property*" and the definition of "legal owner" says "*the title may actually carry no rights to the property.*"

If you bought a legal title to something (such as a vehicle or real estate) that was previously registered, even unknowingly, for commercial use (for example: when it was bought with commercial paper and held as commercial collateral), then the collateral is held in a public debt trust as surety for debt. You cannot convert it to your use by defrauding the public trust. If the debt becomes unpayable, you forfeit your ownership.

Denying Caesar his tribute is not Christian, it is an injury to Caesar. "The law (jus) is the rule of right; and whatever is contrary to the rule of right is an injury. *Jus est norma recti; et quicquid est contra normam recti est injuria.*"

It was never Christ's plan nor Moses' plan to set you free of every government. It was their plan to let you enter the kingdom of heaven. And be subject to it.

--Woe to those lawyers who shut the kingdom of heaven against men, nor let them that are entering go in. Matthew 23:13.

- Woe unto you lawyers that have taken away the key of knowledge, who hinder those who are entering. Luke 11:52,
- Lawyers bind heavy burdens grievous to be borne but are not willing to lift one finger to help. Matthew 23:4

The legal system will fail, but you are not forced to bring your family down with it. "Human laws are born, live, and die." *Leges humanæ nascuntur, vivunt et moriuntur.* While their legal system lives, you remain snared just like Paul warned. You are bound just like the Bible said you would be, and you are made merchandise and cursed just like Peter told you.

Those in bondage must make **friends with unrighteous mammon**. Luke 16:9 so that when it fails, you will be suitable for more righteous habitation.

Luke 16:11 (KJV) **If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?**

Those who have a debt to the masters they chose cannot be free until the debt is paid. By helping set others free, you may someday be invited (delivered from bondage) into "... a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people" Leviticus 20:24

## ARE YOU SNARED?

Proverbs 6:1-11:

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, 2 Thou art **snared** with the words of thy mouth, thou art taken with the words of thy mouth. 3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. 4 Give not sleep to thine eyes, nor slumber to thine eyelids. 5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler. 6 Go to the ant, thou sluggard; consider her ways, and be wise: 7 Which having no guide, overseer, or ruler, 8 Provideth her meat in the summer, and gathereth her food in the harvest. 9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? 10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

Nowhere does it say you can become free by dishonoring the surety and debt. It says you are snared. Nowhere does it say you can steal (convert to your own use. See the definition of legal title, above.) that which is held for surety.

Proverbs 11:15 He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.

Proverbs 17:18 A man void of understanding striketh hands, and becometh surety in the presence of his friend.

Proverbs 20:16 and Proverbs 27:13 Take his garment that is surety for a stranger:

Hebrews 7:22 By so much was Jesus made a surety of a better testament.

Luke 22:29 Christ appointed upon us a kingdom.

#### FURTHER EVIDENCE OF A SNARE of presumed contracts

By their covetousness, they shall with feigned words make merchandise of you. (Second Peter 2:3)

The book "Ancient Law" by Sir Henry Sumner Maine (London: John Murray Publisher, Albemarle Street. 1861) documented the conspiracy to ensnare you with ancient laws that pledged generations of labor:

- Page 170: ". . . we may say that the movement of the progressive societies has hitherto been a movement from Status to Contract."
- Page 26: "But I now employ the expression "Legal Fiction"[\*] to signify any assumption which conceals, or affects to conceal, the fact that a rule of law has undergone alteration, its letter remaining unchanged, its operation being modified."
- "The fact is in both cases that the law has been wholly changed; the fiction is that it remains what it always was."
- "They [i.e., "legal fictions"] satisfy the desire for improvement ["innovation in the law"], which is not quite wanting, at the same time that they do not offend the superstitious disrelish for change which is always present. At a particular stage of social progress they are invaluable expedients for overcoming the rigidity of law . . ."
- Page 27: "Now legal fictions are the greatest of obstacles to symmetrical classification."
- The rule of law remains sticking in the system, but it is a mere shell. It has been long ago undermined, and a new rule hides itself under its cover."
- Page 30: ". . . the wide diffusion of legal fictions, and the efficiency with which they perform their two-fold office of transforming a system of laws and of concealing the transformation."
- Page 31: ". . . we habitually employ a double language and entertain, as it would appear, a double and inconsistent set of ideas."
- "Yet the moment the judgment has been rendered and reported [after a court has issued its decision], we slide unconsciously or unavowedly into a new language and a new train of thought."
- Page 32: The fact that the old rule has been repealed, and that a new one has replaced it, eludes us . . ."

\* Bouvier's Dictionary of the Law; 1856: "FICTIONS OF LAW".

"The assumption that a certain thing is true, and which gives to a person or thing, a quality which is not natural to it . . ."

Fictions were invented by the Roman praetors, who, not possessing the power to abrogate the law, were nevertheless willing to derogate from it, under the pretence of doing equity. Fiction is the resource of weakness, which, in order to obtain its object, assumes as a fact, what is known to be contrary to truth: when the

legislator desires to accomplish his object, he need not feign, he commands.  
Fictions of law owe their origin to the legislative usurpations of the bench. 4  
Benth. Ev. 300.

Notice the word “feign,” as in Second Peter 2:3. But they don’t even have to feign anymore. The “legislator... need not feign” because you reduced yourself back to your original Roman servitude.

<sup>1</sup>. perpetual contract? The unchanging God of the Bible has always used brutal pagans to enslave righteous people when they turn to pagan beliefs. Is America going to be any different?

The Vatican's 1452 Doctrine of Discovery required explorers who discover new lands "... to capture, vanquish and subdue the Sarccens, pagans and other enemies of Christ to take all their possessions and property and to put them into perpetual slavery."

Are you one of these enemies of Christ?

<sup>2</sup>. In 1937 a federal appellate court declared the Social Security Act to be unconstitutional because it was using public funds for private purposes, as a "trust fund" and as "insurance" - Davis v. Boston, 89 F.2d 368. The court declared that as an excise tax, which it claimed to be, it could not be imposed on wages since an excise tax may be placed only on articles of consumption. (This case reversed a lower court's ruling in 17 F.Supp 97, which decided that it was valid as an excise tax). A month later, the Supreme Court, in both Helvering v. Davis, 301 U.S. 619 and in Steward Machine Co. v. Davis 301 U.S. 548, both cases decided on the same day, reversed the appellate court on a technicality. Although they did not explain why the appellate court was wrong, they reversed the appellate court.

The Social Security Act has no provisions for a trust fund, the Supreme Court ruled that it is not insurance, and there is no promise to pay benefits. For more information read my book Social Security: Mark of The Beast.

<sup>3</sup>. Maxim of law: "No one can unjustly enrich himself at the expense of others."  
“It is not just that any one should be enriched by the detriment of others” *æquum est neminem cum alterius detrimento fieri locupletiore*.  
(this creates a constructive contract that courts enforce “as arise when the law prescribes the rights and liabilities of persons...similar to the rights and liabilities in cases of express contract”). Also, look up “constructive fraud”.

If you unjustly enriched yourself at the expense of others, now is the time to pay up.

<sup>4</sup>. Once you change your citizenship by getting a Social Security Card, The Social Security Act Title VIII section 801 then requires you to pay Social Security AND OTHER TAXES. This is also repeated word-for-word in Section 3101(a) of the Internal Revenue Code: "***In addition to other taxes, there is hereby imposed on the income of every individual a tax equal to the following percentages of the wages...***"

<sup>5</sup>. First Timothy 5:8 -- If anyone does not provide for his family, he is worse than an infidel.

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## THE RIGHTS OF ALL MANKIND

Most Americans no longer understand the word *Freedom*. Those who are reduced to their original slavery actually believe they are free. FREEDOM IN AMERICA MEANS TO BE FREE FROM ALL KNOWN METHODS OF COMPULSION.

When the Declaration of Independence was written, and when the original States wrote their Constitutions, the law textbooks at the time mentioned the rights of all mankind. This was still true when Tucker published his law textbook in 1803 Virginia, quoted below.

Americans have lost the rights of all mankind. Unalienable rights no longer exist. All you can get now is government granted privileges that can be revoked for any absurd reason.

Those who are reduced to their original Roman slavery actually believe they are free. Don't claim to live in a free country if you have never seen freedom.

There is unlegislated law, unwritten by Congress, called "the common law" that continues in full force until it is canceled by a Congress (state or federal) with what the Supreme Court called "express words of nullity."

The laws of colonial America were the laws of England. When the original American 13 States were writing their constitutions, the 1776 Laws of England were accepted as the received-law-of-the-land. These laws will continue in these United States of America as "the common law," until canceled by a Congress. US Supreme Court considered a 1765 colonial era law textbook Blackstone's Commentary on The Laws as part of the received-law-of-the-land that existed when the people of the colonies wrote their Constitutions. This four volume law textbook was later edited and reprinted in America in 1803 by Tucker to include updated U.S. law in the State of Virginia.

### UNALIENABLE RIGHTS

This received-law-of-the-land had three human rights (called "the rights of all mankind") that could never be surrendered to government: The right to personal security, the right to personal liberty, and the right to own private property. The common law considers these rights to be unalienable "*residuum of natural liberty which is not required by the laws of society to be sacrificed to public convenience*". . . . *The preservation of these rights, inviolate, secured the preservation of civilized society.*"

According to Tucker's 1803 American update of Blackstone's Commentary on the Laws:

"...these may be reduced to three principal or primary articles; the right of personal security, the right of personal liberty, and the right of private property: **because, as there is no other known method of compulsion**, or of abridging man's natural free will, but by an infringement or diminution of one or other of these important rights, the preservation of these, inviolate, may justly be said to include the preservation of our civil immunities in their largest and most extensive sense.

I. The **right of personal security** consists in a person's legal and uninterrupted enjoyment of his life, his limbs, his body, his health, and his reputation.<sup>6</sup>

. . . his person or body is also entitled, by the same natural right, to security from the corporal insults of menaces, assaults, beating, and wounding; though such insults amount not to destruction of life or member.<sup>13</sup>

The preservation of a man's health from such practices as may prejudice or annoy it;<sup>14</sup> and,

The security of his reputation or good name from the arts of detraction and slander, are rights to which every man is entitled, by reason and natural justice; since without these it is impossible to have the perfect enjoyment of any other advantage or right. But these three last articles (being of much less importance than those which have gone before, and those which are yet to come) it will suffice to have barely mentioned among the rights of persons: referring the more minute discussion of their several branches, to those parts of our commentaries which treat of the infringement of these rights, under the head of personal wrongs.<sup>15</sup>

II. Next to personal security, the law of England regards, asserts, and preserves **the personal liberty of individuals**. This personal liberty consists in the power of loco-motion, of changing situation, or moving one's person to whatsoever place one's own inclination may direct; without imprisonment or restraint, unless by due course of law. Concerning which we may make the same observations as upon the preceding article; that it is a right strictly natural; that the laws of England have never abridged it without sufficient cause; and, that in this kingdom it cannot ever be abridged at the mere discretion of the magistrate, without the explicit permission of the laws.

(15) Here again the language of the great charter is, that no freeman shall be taken or imprisoned, but by the lawful judgment of his equals, or by the law of the land.<sup>16</sup> And many subsequent old statutes expressly direct, that no man shall be taken or imprisoned by suggestion or petition . . . unless it be by legal indictment, or the process of the common law.

Of great importance to the public is the preservation of this personal liberty: for if once it were left in the power of any, the highest, magistrate to imprison arbitrarily whomever he or his officers thought proper, . . . there would soon be an end of all other rights and immunities. Some have thought, that unjust attacks, even upon life, or property, at the arbitrary will of the magistrate, are less dangerous to the commonwealth, than such as are made upon the personal liberty of the subject. To bereave a man of life, or by violence to confiscate his estate, without accusation or trial, would be so gross and notorious an act of despotism, as must at once convey the alarm of tyranny throughout the whole kingdom: but confinement of the person, by secretly hurrying him to jail, where his sufferings are unknown or forgotten, is a less public, a less striking, and therefore a more dangerous engine of arbitrary government. And yet sometimes, when the state is in real danger, even this may be a necessary measure. But the happiness of our constitution is, that it is not left to the executive power to determine when the danger of the state is so great, as to render this measure expedient: for it is the parliament only, or legislative power, that, whenever it sees proper, can . . .

suspending the habeas corpus act for a short and limited time,<sup>21</sup> to imprison suspected persons without giving any reason for so doing; as the senate of Rome was wont to have recourse to a dictator, a magistrate of absolute authority, when they judged the republic in any imminent danger. The decree of the senate, which usually preceded the nomination of this magistrate, "dent operam consulēs, ne quid respublica detrimenti capiat,["] was called the *senatus consultum ultimae necessitatis*. In like manner, this experiment ought only to be tried in cases of extreme emergency; and in these the nation parts with it's liberty for a while, in order to preserve it for ever.

The confinement of the person, in any wise, is an imprisonment. So that the keeping a man against his will in a private house, putting him in the stocks, arresting **or forcibly detaining him in the street**, is an imprisonment.<sup>1</sup> And the law so much discourages unlawful confinement, that if a man is under duress of imprisonment, which we before explained to mean a compulsion by an illegal restraint of liberty, until he seals a bond or the like; he may allege this duress, and avoid the extorted bond. But if a man be lawfully imprisoned, and either to procure his discharge, or any other fair account, seals a bond or a deed, this is not by duress of imprisonment, and he is not at liberty to avoid it.<sup>m</sup> To make imprisonment lawful, it must either be by process from the courts of judicature, or by warrant from some legal officer having authority to commit to prison; which warrant must be in writing, under the hand and seal of the magistrate, and express the causes of the commitment, in order to be examined into (if necessary) upon a habeas corpus.<sup>22</sup> If there

1 3 Inst. 589. m 2 Inst. 482.

22. General warrants, commanding the seizure of any persons not named, or whose offence is not particularly described, . . .

be no cause expressed, the jailer is not bound to detain the prisoner.<sup>n</sup> For the law judges in this respect, saith sir Edward Coke, like Festus the Roman governor; that it is unreasonable to send a prisoner, and not to signify withal the crimes alleged against him.

[end of Blackstone quote]

## FREE COUNTRY?

Now ask yourself if you live in a free country where you would not need a prescription to buy medications to defend your body against corporal assaults (one right of all mankind), where you would not need government travel authorization (license or ID) to travel the highways (removing another right of all mankind), where you would not need a government wage authorization number to sell your labor (the third right of all mankind – the right to your labor is what the Supreme Court says is your most sacred property, the original foundation of all other property)<sup>3</sup> -- where there “**is no other known method of compulsion, or of abridging man's natural free will**”.



## PERSONAL LIBERTY ?

A Resident has no Personal Liberty. Black's Law Dictionary, first edition (published in 1891 long after the 14th Amendment) gives this definition of Resident:

"RESIDENT: A tenant, who was obliged to reside on his lord's land, and not depart from the same, a resident may not be entitled to all the privileges or subject to all the duties of an inhabitant. 9 Wend. 11."

That's right! A resident is not allowed to leave.

As you can see, A RESIDENT HAS NO LIBERTY. A previous definition of resident, in Vattel's Law of Nations, a 1758 classic law book about international law, in Chapter 19, says that residents are aliens who do not enjoy the rights of citizenship.

The definition of personal liberty as provided by Book 1, Chapter 1, Section 1 of Treatise on the Right of Personal Liberty, Rollin Hurd, second edition 1876, W. C. Little & Co., Albany, NY:

# THE RIGHT OF PERSONAL LIBERTY.

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## CHAPTER I.

### GENERAL NATURE AND LIMITATIONS OF THE RIGHT.

#### Section I. GENERAL NATURE OF THE RIGHT. II. NATURE OF THE LIMITATIONS.

#### SECTION I.

##### GENERAL NATURE OF THE RIGHT.

**PERSONAL LIBERTY** is the power of unrestrained locomotion. The right to exercise it springs from the fundamental laws of our being. The ever-recurring wants of the body, requiring continual labor for their provision, and the necessity of exercise to the healthy action of all its vital processes, render locomotion indispensable to animal existence. Man shares these wants with inferior animals, and, were he their equal only, should share their freedom also. But he has other wants no less imperious than those of the body: knowledge, the aliment of the soul; and happiness, the object of its unceasing aspiration. To \*supply these varied wants, he is constrained to employ his powers with unremitting care. Acting upon that enlightened sense of independence, which a knowledge of his nature and destiny alone can inspire, he pursues happiness in whatever paths it invites him; gives his days to labor, to study or to

The right to travel -- the old law books called it unrestrained locomotion -- was a right. Part of your pursuit of happiness. Personal liberty is the right to travel. A PRE-EXISTING RIGHT THAT GOVERNMENT WAS CREATED TO PROTECT; TO SECURE THE BLESSINGS OF LIBERTY. The unalienable right to travel freely does not come from government. You did not need to prove who you are, or what allegiance

you had, or what license fees you paid, or where you were going. You would never need to prove direct and immediate allegiance to a government that issues travel credentials.

Today, you have no liberty. It is now impossible to get a travel credential without swearing allegiance to a Beast power (they shall not be"... granted or issued to or verified for any other persons than those owing allegiance, whether citizens or not, to the United States" according to [Title 22 US Code section 212](#)). It is now impossible to buy a license or buy a ticket for Greyhound or Amtrak or any airline without first violating the Commands of Christ. You must swear allegiance to a government for travel authorization document (they require a confession that you are a resident -- without liberty -- and then they charge you a fee<sup>1</sup> to buy this credential. Yet, a right cannot be converted into a privilege<sup>2,3</sup> and charged a fee). And you no longer have a right to contract with them. Your right to contract is impaired.

Those who want to be safe from terror attacks deserve neither liberty nor safety. Their liberty is now denied, but they took the rest of us down with them.

You cannot contract for a travel ticket until you first prove that you have contracted with government to waive your right to travel. Your travel is now a government granted privilege that can be revoked -- NO LONGER A RIGHT.

Notice the irony of how upside down everything is today. Back in 1803 (Marbury v. Madison) government officers who DID swear oaths of allegiance were not entitled to identification credentials. Now those who refuse to swear oaths for religious reasons (or to change allegiance over to the overthrown government) cannot get ID.

The ID application requires the swearing of a perjury oath, contrary to Christ's Matthew 5:34 command to not swear. It is just as James 5:12 says: swear not least ye be condemned. You cannot lawfully travel until you condemn yourself by worshiping their god.

How is this compulsion any different than Emperor Decius commanding worship from everyone in 249 to 251AD. Those who refused to acknowledge this lordship went to their deaths (denying one of the three rights of all mankind). Protesters who wanted to live were allowed to burn a little incense. They were given a certificate of compliance.

How is this compulsion any different than the ancient Roman requirement to recognize only those who worship minor officers called Notary Publics? Those who complied would get a certification of compliance.

In today's America those who worship government (by figuratively burning a little incense) get a wage authorization number on a certificate of compliance<sup>4</sup>.

You have a right to waive your rights. Waiving your right to earn wages makes your wages taxable. You cannot contract with an employer for any wages until you first contract to waive your right to earn wages. According to the Constitution, no State can impair the obligation of contracts. Your prior contract will be enforced, deductions will be taken without your consent, and your remaining living allowance is paid by check, which you cannot cash without proof that you have a banking authorization number.

You are allowed to cash your paycheck (slave living allowance) only if you have a certificate of compliance. Courts will not force employers to pay cash -- they will allow

you to starve until you kneel to their god. Their minimum requirement is a perjury oath signature (burning just a little incense).

What is wrong with us? This denial of property (the right to sell your labor is your most basic property right)<sup>5</sup> without accusation or trial, would be an act “so gross and notorious an act of despotism,” yet this no longer creates “the alarm of tyranny throughout the whole kingdom.”

How is this compulsion any different than the genocide imposed by Syria rebels to starve millions of people with their “kneel or starve” requirement? Americans are so complacent to tyranny they think nothing of requiring others to kneel to the unholy gods they have chosen before we can be granted permission for ANY of the three rights of all mankind. In America, those without a credential from a Beast<sup>6</sup> power frequently face starvation. They cannot earn wages, cash a check, defend themselves, get a license or travel by plane, train, or bus. My local food bank will not give charity food to anyone without a government ID.

The beast’s deadly wound has healed. All the world wondered after the Beast.

Don't claim to live in a free country if you have never seen liberty. The Bible is consistent with the goal to set men free. Christ set us free, Galatians 5:1. But you turned your back on lawful authority.

<sup>1</sup>. Contrary to The Supreme Court’s 1868 ruling that people in stagecoaches cannot be taxed. *Crandall v. Nevada* 73 US 35.

<sup>2</sup> U.S. Supreme Court in *Murdock v. Pennsylvania* 319 U.S. 105 (1943): "The power to tax the exercise of a privilege is the power to suppress its enjoyment. ... Those who can tax the exercise of this practice can make its exercise so costly as to deprive it of the resources necessary for its maintenance. Those who can tax the privilege ... can close the doors to all those who do not have a full purse."

<sup>3</sup> *Miller v. US*, 230 F2d 489: "The claim and exercise of a Constitutional right cannot be converted into a crime."

<sup>4</sup> SS card application is not a Social Security Administration form; it is an IRS form. The IRS is not an agency of the United States government.

<sup>5</sup> U.S. Supreme Court in *Butcher's Union v. Crescent City* 111 U.S. 746:

"The property which every man has in his own labor, as it is the original foundation of all other property, so it is the most sacred and inviolable. ... to hinder his employing this strength and dexterity in what manner he thinks proper without injury to his neighbor, is a plain violation of this most sacred property."

Do you still have “*the most sacred and inviolable*” right to your labor, which is “*the original foundation of all other property*”? Or did you waive your right to earn wages, thereby making your wages taxable?

<sup>6</sup>. Three times in the Bible an angel tells us that Beasts symbolize kingdoms. Daniel 7’s fourth exceedingly dreadful final beast kingdom tramples down the earth, makes war

with the saints and prevails against them. What are the chances that you have a credential from an exceedingly dreadful final world government to buy and sell?

\*\* \_\_\*\*\_\_\*\*

## CONSEQUENCES

Your Novus Ordo Seclorum is rigged. The 13 original states that created the federal government -- by ratifying the Constitution -- now owe allegiance to those who overthrew their government. Those who authorized the creature they created were once responsible for controlling what they created. They are now assimilated into their uncontrolled beast.

And now the [Real ID](#) driver licenses of most states also require allegiance to the beast.

But what is their definition of *allegiance*? The Homeland Security oath of allegiance now required by Title 8, Code of Federal Regulations Section 337 is a permanent commitment:

"... I will perform work of national importance under civilian direction when required by the law; and that I take this obligation freely without any mental reservation or purpose of evasion; ..." (link:

[http://edocket.access.gpo.gov/cfr\\_2009/janqtr/pdf/8cfr337.1.pdf](http://edocket.access.gpo.gov/cfr_2009/janqtr/pdf/8cfr337.1.pdf) )

There is no limit to this "work of national importance"; it is an oath to perform unlimited hours of perpetual slavery. You agreed "to perform this work of national importance" for 24 hours a day for the rest of your life. You already agreed to do this regardless of how harsh. You volunteered, therefore you cannot complain. *Volenti non fit injuria*.

Even Compton's Dictionary says that statute labor is often indistinguishable from slavery.

Those who have allegiance to men will pray in vain to authorities that no longer secure the blessings of liberty. You turned your back on what the Bible calls the perfect law of liberty.

The U.S. Supreme Court in *U.S. v. Kozminski*, 487 U.S. 931, has recently confirmed that it is perfectly lawful for Mr. Kozminski to hold two mentally disabled men to unpaid forced labor. It was legal because it was voluntary.

Well, guess what? You volunteered when you applied to your guardian to become their ward. Legalities you did not understand would reduce you to slavery.

Your labor is collateral for the national debt. Absconding Debtors can be imprisoned. Once your assets are seized, and you cannot pay a debt then you are a homeless absconding debtor. The concentration camps are ready. Just like the [national socialists](#) in Europe told their prisoners. *Arbeit macht frei*. Work will set you free. But only if your labor, at prison wages, can pay off your debt. Your fair share of the national debt is now \$289,000 per taxpayer. Your fair share of what your representative borrowed from future Social Security and Medicare budgets is \$1,542,000. Not including your fair share of state and local government debt. Not including future taxes. Not including personal debt.

Yes, you will be forced to pay your fair share of the national debt. You will pay it at prisoner wages. Those empty cities in China are there for a reason. They are there to collect the collateral you pledged when you signed up for government benefits. By the way, there are [hundreds of tariff-free zones around the U.S.](#) to import the products of communist slave labor.

And you will recall that Army (not FEMA) prison camps for civilians are already authorized to reeducate you. Here is a link to the Army Field Manual:  
<http://info.publicintelligence.net/USArmy-InternmentResettlement.pdf>

It uses the term "reeducation" in three places. And don't think this manual is only for use in U.S. occupied foreign conflicts. It requires Social Security Numbers to process their prisoners into the camp.

Maxim of Roman Law that is enforced against you in court:

*Ex dolo malo non oritur actio.*

He has invited what has come, and he must accept it.

What is the possibility -- from 0 percent to 100 percent -- that your future labor is hypothecated as collateral for the national debt, and it will be extracted in Communist forced labor camps?

What is the next consequence of your dependence on your substitute lord / master / provider?

The answer is in Ezekiel 7:3-25:

"The end is now upon you and I will unleash my anger against you. I will judge you according to your conduct and repay you for all your detestable practices. I will not look on you with pity or spare you; I will surely repay you for your conduct and the detestable practices among you. Then you will know that I am the LORD. "This is what the Sovereign LORD says: Disaster! An unheard-of disaster is coming. The end has come! The end has come! It has roused itself against you. It has come! Doom has come upon you--you who dwell in the land. The time has come, the day is near; there is panic, not joy, upon the mountains. I am about to pour out my wrath on you and spend my anger against you; I will judge you according to your conduct and repay you for all your detestable practices. I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow. "The day is here! It has come! Doom has burst forth, the rod has budded, arrogance has blossomed! Though they blow the trumpet and get everything ready, no one will go into battle, for my wrath is upon the whole crowd. Outside is the sword, inside are plague and famine; those in the country will die by the sword, and those in the city will be devoured by famine and plague. ...They will throw their silver into the streets, and their gold will be an unclean thing. Their silver and gold will not be able to save them in the day of the Lord's wrath. They will not satisfy their hunger or fill their stomachs with it, for it has made them stumble into sin. ...I will hand it all over as plunder to foreigners and as loot to the wicked of the earth, and they will defile it. ...Prepare chains, because the land is full of bloodshed and the city is full of violence. I will bring the most wicked of the nations to take possession of their houses; I will put an end to the pride of the mighty, and their sanctuaries will be desecrated. When terror comes, they will seek peace, but there will be none."

\*\* \_\_\*\*\_\_\*\*

## CONCLUSION

Cicero lived in among pagan Roman society, just as we all do now. He was before Christ's time. But he knew enough to "denounce with righteous indignation and dislike men" who accept benefits from benefactors rather than to toil managing their own affairs.\* About 90 years after Cicero died, Christ would warn us that benefactors (rulers of the pagan gentiles) would exercise dominion over us, **but not so among you** because you serve each other. And then the apostle Paul would repeat David's warning that government benefactors would trap you. In the next verse, he tells you what the consequences are. You will bow down to them forever.

You were the one who signed up for welfare benefits (or used a Social Security Number). You swore an oath under the penalty of perjury, verifying that you knew what you were doing.

What you bind on earth is bound in heaven. When the collateral for the national debt is seized, welfare payments and Social Security payments will stop. Homes will be seized and sold at auction. Absconding debtors can be imprisoned. As a homeless debtor, you will be put into forced labor camps. As you try to repay your fair share of the impossible-to-repay national debt, the smoke of your torment shall rise forever and ever in the presence of the Lamb. By the way, the Lamb is not in hell.

\* H. Rackham's 1914 translation of Section 1.10.33 of Cicero's *De finibus bonorum et malorum*

[33] On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to distinguish. In a free hour, when our power of choice is untrammelled and when nothing prevents our being able to do what we like best, every pleasure is to be welcomed and every pain avoided. But in certain circumstances and owing to the claims of duty or the obligations of business it will frequently occur that pleasures have to be repudiated and annoyances accepted. The wise man therefore always holds in these matters to this principle of selection: he rejects pleasures to secure other greater pleasures, or else he endures pains to avoid worse pains.

\*\* \_\_\*\*\_\_\*\*



## **HUMANITY'S STRUGGLE AGAINST OPPRESSION HAS ENDED.**

We lost. You surrendered because you forgot fundamental moral responsibilities.

Christians know better than to be fooled by government. They love the Lord enough to obey his command not to swear oaths. Not even perjury oath signatures. The apostle James knew that oaths violate the First and Second Commandments. James 5:12 emphasizes the urgency with which we are to avoid oaths "above all things".

We were also warned:

- Second Corinthians 6:17 (KJV) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
- Revelation 18:4 (KJV) ...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

In July of 1952 Conrad Hilton began public service announcements in major magazines. "America On Its Knees" was based on his speech entitled "We Battle For Peace" pleading for Americans to repent. He says we have turned from God to go our selfish ways, broken God's Commandments, denied truth, and served false gods. He says darkness gathers around us and we are confounded in our counsels.

# AMERICA ON ITS KNEES:

A PUBLIC SERVICE MESSAGE BY CONRAD N. HILTON,  
PRESIDENT, HILTON HOTELS CORPORATION

☆☆☆ not beaten there by the hammer & sickle, but FREELY, INTELLIGENTLY,  
RESPONSIBLY, CONFIDENTLY, POWERFULLY. America now knows it can destroy communism  
& win the battle for peace. We need fear nothing or no one... ...except GOD.

OUR  FATHER IN HEAVEN:

WE PRAY that YOU save us from ourselves.

The world that YOU have made for us, to live in peace,  
we have made into an armed camp.  
We live in fear of war to come.

We are afraid of "the terror that flies by  
night, and the arrow that flies by day,  
the pestilence that walks in darkness  
and the destruction that wastes at noon-day."

We have turned from YOU to go our selfish way.  
We have broken YOUR commandments  
and denied YOUR truth. We have left YOUR altars  
to serve the false gods of money and pleasure and power.

FORGIVE US AND HELP US

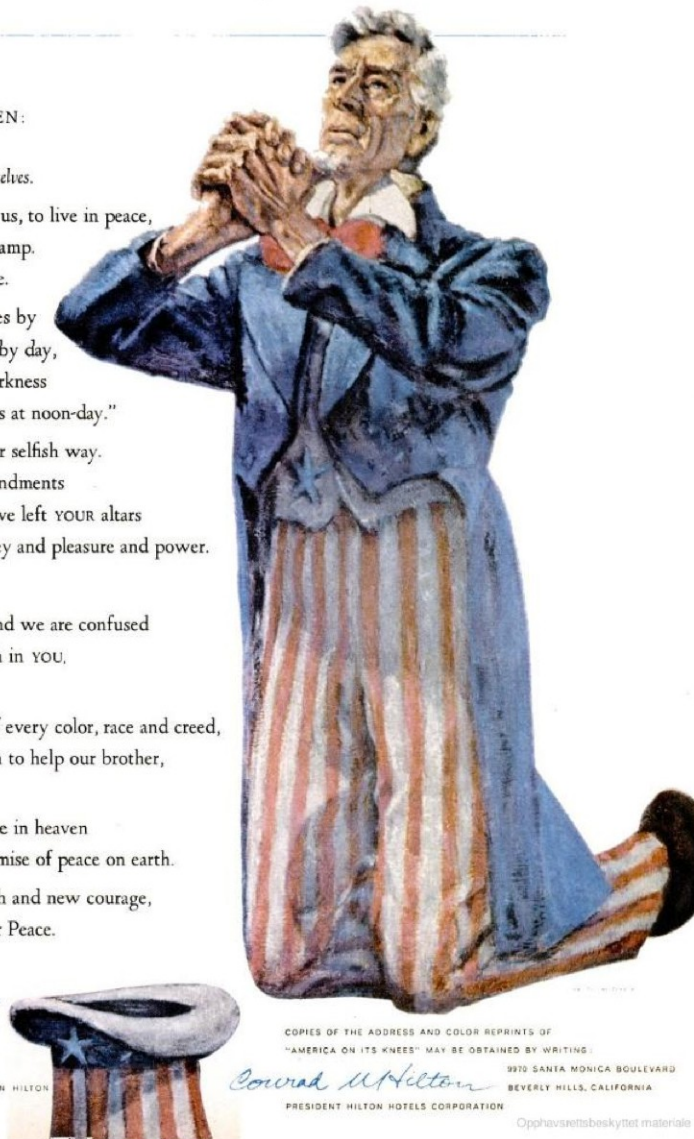
Now, darkness gathers around us and we are confused  
in all our counsels. Losing faith in YOU,  
we lose faith in ourselves.

Inspire us with wisdom, all of us of every color, race and creed,  
to use our wealth, our strength to help our brother,  
instead of destroying him.

Help us to do YOUR will as it is done in heaven  
and to be worthy of YOUR promise of peace on earth.

Fill us with new faith, new strength and new courage,  
that we may win the Battle for Peace.

Be swift to save us, dear God,  
before the darkness falls ☆☆☆



☆☆☆ FROM "THE BATTLE FOR PEACE," AN ADDRESS BY CONRAD N. HILTON

COPIES OF THE ADDRESS AND COLOR REPRINTS OF

"AMERICA ON ITS KNEES" MAY BE OBTAINED BY WRITING:

*Conrad N. Hilton*

9970 SANTA MONICA BOULEVARD  
BEVERLY HILLS, CALIFORNIA

PRESIDENT HILTON HOTELS CORPORATION

Opphavsrettsbeskyttet materiale

In 1953 Conrad Hilton hosted the first Congressional Prayer Breakfast where his America On Its Knees public service announcement was prominently displayed.

In the poster he emphasizes the urgency of repenting. He ends the prayer with "Be swift to save us, dear God, before the darkness falls."

I assure you that the darkness has fallen long ago. The Congressional prayer breakfast did little to calm the storm of socialism. The dim and flickering light of liberty was extinguished by the Internal Revenue Code of 1954. It cunningly deceived ignorant people into waiving their rights.

Christians were warned in Luke 21:36 (KJV):

“Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.”

Others are not watching. They are under strong delusion. They forgot that eternal vigilance is “the condition upon which God hath given liberty to man.”

Daniel Chapter 7’s dreadful fourth and final beast kingdom will trample down the whole earth and prevail against the saints. But you already knew this. Resistance is futile.

The Bible warned us that “. . . you will cry out in that day because of the king you have chosen; and the Lord will not hear you in that day.” You have no right to complain about the consequences of what you have chosen. “Every man is presumed to intend the natural and probable consequences of his own voluntary acts.”

Your only hope is to loose on earth what you bound so that you may be accounted worthy to escape all these things that shall come to pass.

Repent and live honorably. You cannot live free until you govern yourself. Don't complain until then. If you cannot live in the liberty wherewith Christ has set you free, then you will live as a slave.

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## DISCLAIMERS:

I am not a lawyer. Nothing in this book is legal advice except for this: obey your lawgiver and suffer the consequences.

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Conrad Hilton's Public Service Announcement: LIFE Magazine, July 7, 1952 page 59

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